

# UNOFFICIAL COPY

08/16/95 09:30:00

DEPT-01 RECORDING \$23.00  
TRAN 3213 08/16/96 10:31:00  
#1413 #BJ \*-96-630145  
COOK COUNTY RECORDER

FFI Loan Number: 095817762  
Investor Loan Number: 330031252  
Loan Accounting Group: 65010846

This document prepared by:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Eik Grove Village, IL 60007

96630145

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Recording  
Original Document Date (if shown): 08/29/79  
Original Borrowers:  
JOHN STINGACIU AND ETELCA STINGACIU, HIS WIFE AND IGNACZ, WIDOWED  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 08/17/79  
Instrument Number (if any): 25121876  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Tax I.D. No. (if available): 13132030260000  
Property Address: 4728 N. ROCKWELL CHICAGO 60625

LEGAL DESCRIPTION:  
SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

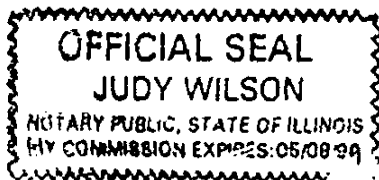
By: Steven M. Vernon  
Steven M. Vernon, President

Attest: RH McFaden  
RH McFADEN, SECRETARY

State of Illinois  
County of Cook

On June 1, 1995, before me, Judy Wilson, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Judy Wilson  
Witness my hand and official seal.



96630145

2300

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3410114

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

M. ROSADO

LOAN #: 095817762  
NAME: " " PINKE  
LEGAL REQUIRED: Y  
STATE: IL  
FFI PROJECT

(Name) M. ROSADO  
3335 N. ASHLAND AVE.  
(Address)

## MORTGAGE

THIS MORTGAGE is made this 17th day of August 1979, between the Mortgagor, JOHN STINGACIU AND ETELCA STINGACIU, HIS WIFE AND EN IGNACZ, WIDOWED (herein "Borrower"), and the Mortgagee, GUARDIAN SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE STATE OF ILLINOIS, whose address is 3335 North Ashland Avenue Chicago, Illinois 60657 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ( \$67200.00 ) SIXTY-SEVEN THOUSAND TWO HUNDRED AND NO /100 Dollars, which indebtedness is evidenced by Borrower's note dated August 17, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on SEPTEMBER 01, 2004

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 35 (EXCEPT THE NORTH 2 INCHES THEREOF) IN BLOCK 24 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS.

12.00

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AUG 29 '79 9 00 AM

Notary Public  
M. ROSADO

\*25121876

98630145

25121876

which has the address of 4728 N. ROCKWELL, CHICAGO, ILLINOIS 60625 (City)

(herein "Property Address")

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