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FFI Loan Number: 095806768
Investor Loan Number: 1654799656
Loan Accounting Group: 82010000

DEPT-01 RECORDING \$23.00
T#0008 TRAN 3213 09/16/96 10:33:00
#1429 # B.J * - 96 - 630161
COOK COUNTY RECORDER

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96630161

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 06/14/76
Original Borrowers: LARRY A. HARAS AND LEONS M. HARAS, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 06/11/76
Instrument Number (if any): 2351906
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax I.D. No. (if available): 25063110440000
Property Address: 7758 S. KILBOURN CHICAGO 60652

LEGAL DESCRIPTION: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

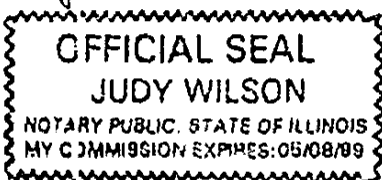
By: Steven M. Vernon
Steven M. Vernon, President

Attest: Tanya Y. Wharton
~~TANYA Y. WHARTON, ASST. CORP. SECY~~
RHM FAOEN, SECRETARY

State of Illinois
County of Cook

On June 1, 1995, before me, Judy Wilson, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Judy Wilson
Witness my hand and official seal.



96630161

2300

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10/10/2011

Property of Cook County Clerk's Office

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23 519 064

This instrument was prepared by:
Martin J. Oleszkiewicz
(Name)
4730 W. 79th St. Chgo,
(Address)

LOAN #: 095805768
NAME: "LENICH
LEGAL REQUIRED: Y
STATE: IL
FPI PROJECT

MORTGAGE

THIS MORTGAGE is made this 11th day of June 1976 between the Mortgagor, Larry A. Haras and Leona M. Haras, his wife, (herein "Borrower"), and the Mortgagee, UNITED SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of State of Illinois, whose address is 4730 West 79th Street, Chicago, Illinois 60652. (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Six Thousand and No/100 Dollars, which indebtedness is evidenced by Borrower's note dated June 11, 1976 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 2005;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 2i hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

The North 16.50 feet of Lot 97 and 98 (except the North 15 feet thereof) in 79th and Kolmar Subdivision being a subdivision of the West 20 acres of the South East 1/4 of the South West 1/4 of Section 27, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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