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FFI Loan Number: 095800231
Investor Loan Number: 1650635020
Loan Accounting Group: 61040000

DEPT-01 RECORDING \$23.00
T#0008 TRAN 3213 08/16/96 10:35:00
#1436 #BJ #-96-630168
COOK COUNTY RECORDER

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96630168

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 12/01/80
Original Borrowers: WILLIAM J. EGAN AND ELIZABETH L. EGAN, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 11/21/80
Instrument Number (if any): 25685740
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax I.D. No. (if available): 19122190170000
Property Address: 5004 S. TALMAN AVE. CHICAGO 60632

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LEGAL DESCRIPTION:
SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

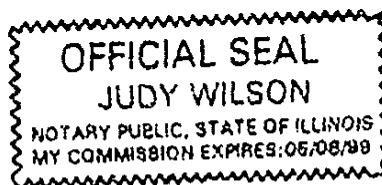
By: Steven M. Vernon
Steven M. Vernon, President

Attest: Tanya Y. Wharton
TANYA Y. WHARTON, ASST. CORP. SECY
K H McFADEN, SECRETARY

State of Illinois
County of Cook

On June 1, 1995, before me, Judy Wilson, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Judy Wilson
Witness my hand and official seal.



96630168

2300

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XXXXXXXXXX

Property of Cook County Clerk's Office

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25685740

Sidney M. Olson
RECORDER OF DEEDS

This instrument was prepared by:
CHICAGO SAVINGS AND LOAN ASSOCIATION
"PATRICIA M. KOBEL".....
(Name)
6245 S. Western Ave., Chicago, IL. 6
(Address)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1980 DEC -1 AM 9:00

25685740

MORTGAGE

THIS MORTGAGE is made this 21st day of November 1980 between the Mortgagor, WILLIAM J. EGAN AND ELIZABETH L. EGAN, HIS WIFE (herein "Borrower"), and the Mortgagee, CHICAGO SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of STATE OF ILLINOIS whose address is 6245 South Western Avenue - Chicago, Illinois 60636 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of EIGHTEEN THOUSAND ONE HUNDRED DOLLARS AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated November 21, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December 1, 2009

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

Lot 39 in Block 2 in W. D. Kerfoot and Company's 51st Street Addition Being a Subdivision of the Southwest 1/4 (Except the North 133 Feet Thereof) of the Northeast 1/4 of Section 12, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

LOAN #: 095800231
NAME: "EGAN
LEGAL REQUIRED: Y
STATE: IL
FFI PROJECT

12.00

68.02.2/2 W

7.12.219.017

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