

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.00

FFI Loan Number: 095840500  
Investor Loan Number: 336198108  
Loan Accounting Group: 80010008

T40008 TRAN 3213 02/16/96 10:40:00  
#1473 # BJ # - 96 - 630205  
COOK COUNTY RECORDER

This document prepared by:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

96630205

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## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Recording  
Original Document Date (if shown): 12/30/86  
Original Borrowers:  
BILLY R. CHILDERS AND AUDREY A. CHILDERS, HIS WIFE  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 12/29/86  
Instrument Number (if any): 8662634  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Tax I.D. No. (if available): 19063050270000  
Property Address: 4350 S. GROVE AVE & LOT STICKNEY IL 60402

LEGAL DESCRIPTION:  
SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

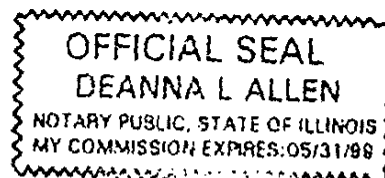
By: Steven M. Vernon  
Steven M. Vernon, President

Attest: REH McPADEEN, SECRETARY

State of Illinois  
County of Cook

On June 1, 1995, before me, DEANNA L. ALLEN, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Deanna L. Allen  
Witness my hand and official seal.



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86626341

COOK COUNTY, ILLINOIS.  
FILED FOR RECORD

1986 DEC 30 PH 3: 19

86626341

13.00

86626341

Ln#: 095840500  
Name: "CHILDERS  
Lgl Req: Y  
FFI Project

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 29 1986. The mortgagor is BILLY R. CHILDERS and AUDREY A. CHILDERS, his wife ("Borrower"). This Security Instrument is given to FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERYVN, which is organized and existing under the laws of The United States of America, and whose address is 6532 West Germak Road, Beryvn, Illinois 60402 ("Lender"). Borrower owes Lender the principal sum of Thirty Thousand and 00/100 \* \* \* \* \* Dollars (US 30,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 13 AND THE SOUTH 40 FEET OF LOT 14 IN BLOCK 3 IN FIRST ADDITION TO WALTER G. MC INTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 and 27 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PTN: 19-06-305-019-0000 LOT 13  
19-06-305-027-0000 LOT 14 FBO WAJ

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which has the address of 4350 S. Grove Ave & Lot (NW Corner Grove Ave.) Stickney

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