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DEPT-01 RECORDING

\$23.00

FFI Loan Number: Investor Loan Number: Loan Accounting Group:

095840487 336197705 80010008

95630206

T#0008 TRAN 3213 08/16/96 10:40:00

3020E3-68-4 LB \$ 1177 CODX COUNTY RECORDER

This document prepared by: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 vy as Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to Th.: Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

. Recording

Original Document Date (if shown):

01/14/87

Original Borrowers:

RIČK L. LARSON, A BACHELOR

State Where Document Recorded:

County Where Document Recorded:

COO%

Date Document-Recorded:

01/08/87 87024934

Instrument Number (if any): Book Document Recorded in (if shown):

Page Document Recorded on (if shown): Tax I.D. No. (if available): 18033210420000

Property Address: 4528 ELM AVENUE BROOKFIELD, IL. 605 LEGAL DESCRIPTION:

SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

Steven M. Vernon, President

Attest:

State of Illinois County of Cook

On June 1, 1995, before me, <u>Ut HIMA L. HILEN</u>, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Witness my hand and official seal.

URRA M.

OFFICIAL SEAL DEANNA L ALLEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/31/88 **^^^**^^^

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 JAN 14 AN 11: 08

87024934

87024934

Ln#: 095840487 Name: ","LARSON

Lgl Req: Y



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MORTGAGE

Lot 4 (except the North 60 feet and the West 166.4? feet) in Arthur T. McIntosh's Congress Park Farms, being a Subdivision of the South East 1 of the South West 1 of Section 3. Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

18-03-321-042-0000 Dr

PIN:

96620206

87024934

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