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FFI Loan Number: 095840495
Investor Loan Number: 336179816
Loan Accounting Group: 60010006

DEPT-01 RECORDING \$23.00
T#0008 TRAN 2213 08/16/96 10:41:00
#1476 #BJ #-96-630208
COOK COUNTY RECORDER

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

06630208

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign, transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 12/26/86
Original Borrowers:
JOSE ALVAREZ & BLANCA C. ALVAREZ, HIS WIFE & WASHINGTON O. SALAZAR
& MARIA R. SALAZAR, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 12/19/86
Instrument Number (if any): 86619171

Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax I.D. No. (if available): 15171000220000
Property Address: 531 S. CUYLER AVE. OAK PARK, IL. 60302

LEGAL DESCRIPTION:
SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, inc.

By: Steven M. Vernon
Steven M. Vernon, President

Attest: RHM McFadden
RHM McFadden, Secretary

State of Illinois
County of Cook

On June 1, 1995, before me, DEANNA L. ALLEN, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Deanna L. Allen
Witness my hand and official seal.

OFFICIAL SEAL
DEANNA L ALLEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/31/99

06630208

23.00

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PROPERTY

Property of Cook County Clerk's Office

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

DEC 26 PM 12:45

86619171

86619171



Lr#: 095840495
Name: "ALVARAZ
Lgl Req: Y
FFI Project

(Space Above This Line For Recording Data)

MORTGAGE

70 886 81 11 18 98 02

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 19
19.86. The mortgagor is JOSE ALVAREZ & BLANCA C. ALVAREZ, his wife & WASHINGTON O.
SALAZAR & MARIA R. SALAZAR, his wife ("Borrower"). This Security Instrument is given to
FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, which is organized and existing
under the laws of THE UNITED STATES OF AMERICA, and whose address is
6532 West Cermak Road - Berwyn, Illinois 60402 ("Lender").
Borrower owes Lender the principal sum of EIGHTY SEVEN THOUSAND TWO HUNDRED & 00/100
***** Dollars (U.S. \$87,200.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on JANUARY 1, 2017. This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
located in COOK County, Illinois:

LOT 29 IN BLOCK 1 IN GUNDERSON'S THIRD ADDITION TO OAK PARK, BEING
A RESUBDIVISION OF FIRST ADDITION TO THE 'HIGHLANDS', BEING A
SUBDIVISION OF THE WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST
1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ↓

PTN:16-17-100-022-0000

CAO

86619171

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which has the address of 531 S. CUYLER AVE. OAK PARK
[Street] [City]

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