DEPT-01 RECORDING

\$23.00

FFI Loan Number: Investor Loan Number: Loan Accounting Group:

095840351 336199031 80010009

e6630218

This document prepared by: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

T#0008 TRAN 3213 08/16/96 10:43:00

\$1486 ÷ BJ #-96-630218

COOK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE

For value received, the Ar dersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 vVcsi Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Rooseveit Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Recording

Original Document Date (if shown):

07/13/86

Original Borrowers:

CAROL A. PEREA, DIVORCED & NOT SINCE REMARRIED

State Where Document Recorded:

COOK

County Where Document Recorded:

05/23/86

Date Document Recorded:

86351500

Instrument Number (if any):

Book Document Recorded in (if shown): Page Document Recorded on (if shown)

Tax I.D. No. (if available): 16213040110000
Property Address: 1925 S. CENTRAL AVE. CICERO, IL. 6060LEGAL DESCRIPTION:

SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assigner has executed this Assignation as of June 1, 1995.

The Federation of Financial Institutions, Inc.

State of Illinois County of Cook

On June 1, 1995, before me, DEHNNA L. HLLEN , personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

9662023

OFFICIAL SEAL DEANNA L ALLEN

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES:05/31/39 MAMARIA SI SALIKA ANADAR KANIKARA

MINHORE,

Property of Cook County Clerk's Office

-86351500

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BB MB 13 FH 12: 56

86351500

Ln#: 095840351 Name: ","PEREA

Lgl Req: Y FFI Froject

100/808/201

14603-8

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on Pldy 23
THIS MORTGAGE (Security Instrument") is given on
SAVINGS AND LOAN ASSOCIATION OF BERWYN , which is organized and existing
287.1923 AND LUAN ASSUCIATION OF BERWIN which is organized and existing
under the laws of the United States of America, and whose address is 6532 West Cermak Road
Bermyn, Illinois 60402 ("Lender").
Berryn, Illinois 60402 ("Lender"). Borrower owes Lender the principal sum of Thirty-six thousand and 00/100
Dollars (U.S. \$36,000,00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable onJune1,2001
secures to Lender: (a) the repayment of the debt evidenced of the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
located in COOK County. Illinois:

LOT 45 IN BLOCK 11 IN THE SUBDIVISION OF THE SOUTH 721 FEET OF BLOCK 6, LYING WEST OF AND ADJOINING BLOCK 18 ALL IN THE GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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which has the address of 1925 S. CENTRAL AVE.

CICERO

Property of County Clerk's Office