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095840197 FFI Loan Number 075124483 Investor Loan Number: 80010002 Loan Accounting Group:

25 Northwest Point Ehrd., Suite 800 Elk Grove Village, IL 60007

This document precised by: LaSalle National Trust, N.A.

96630229

DEPT-61 RECORDING

\$23.00

T40008 TRAN 3213 08/16/96 10:45:00

\$1497 \$ BJ #-96-630229

COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 50 West Monroe Street, Chicago, IL 60651 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roose eli Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

- Recording

Original Document Date (if shown):

10/24/78

Original Borrowers

DALE CHRISTENSEN AND SHARON CHRISTENSEN, HIS WIFE

State Where Document Recorded:

County Where Document Recorded:

CC01/

Date Document Recorded: Instrument Number (if any):

10/21/78 24684831

Book Document Recorded in (if shc =n):

Page Document Recorded on (if sitovn):

Tax I.D. No. (if available): 15262050216000

Property Address: 8148 WEST 25TH STREET NORTH RIVERSIDE, IL. 60546

LEGAL DESCRIPTION:

SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

Steven M. Vernon, Presiden

RHM GADZN.

State of Illinois County of Cook

On June 1, 1995, before me, DEHIVAR L. HILEN On June 1, 1995, before me, <u>DEFIGUEL L. FILLEN</u>, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

IMA D. Witness my hand and official seal

OFFICIAL SEAL DEANNA L ALLEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/31/98

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UNOFFICIAL CORY

24 684 832

This instrument was prepared by:

Jo Ann Cejka

(Name) 6532 West Cermak Road (Address)

MORTGAGE

19.78 .. between the Mortgagor, Dale Christensen, and Sharon Christensen, his wife (herein "Borrower"), and the Mortgagee, FIDELITY. FEDELITY. SAVINGS AND LOAN ASSOCIATION OF BERWYN a corporation organized and existing under the laws of ... The .United .States. of .America. whose address is . 6532 .West. Cermak Roads, Berwyns, IL . 60402 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ... FORTY, THOUSAND, AND, 201/100ths.... note dated October 21, 1978 ... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... October. 1, .2003......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest faceout, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenest and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, nade to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property

> Lot 17 in Drake's Addition to North Riverside. being a subdivision of the south 180 feet of that part lying East of Des Plaines River (except the East 833 feet thereof) of the North East quarter of Section 26, Township 39 North Range 12, East of the Third Principal Meridian in *COOK COUNTY, ILLINOIS. **

> > 095840197

"."CHRIGTENSEN

Lgl Req: Y FFI Project

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