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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263

Pool: 050621
Loan Number: 0205478793
Mellon Number 530631

DEPT-01 RECORDING \$25.50
TRAN 3216 08/16/96 11:40:00
#1541 B J *-96-630273
COOK COUNTY RECORDER

96630273

(Space Above this Line For Recorder's Use Only)

405_960110-

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by IAN T. FOSTER AND ANGELA C. SMYTH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92542998
Original Beneficiary: LINCOLN MORTGAGE & FUNDING CORP.
Property Address: 3300 N. LAKE SHORE DR. #9C
CHICAGO IL 60657

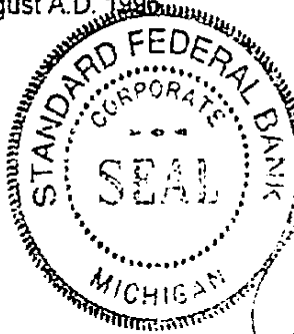
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: ITEM # 14-21-310-055-1040

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of August A.D. 1996



STANDARD FEDERAL BANK, a Federal Savings Bank

By: *[Signature]*

DAVID S. SNOW
VICE PRESIDENT

Attest: *[Signature]*
BARBARA J. FRISCH
VICE PRESIDENT



8 2 9 5 4 7 8 7 9 3 *

25.50

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ATTENTION

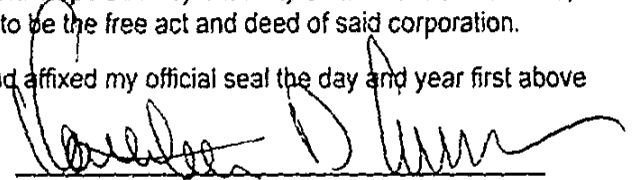
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THE STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 1st day of August, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

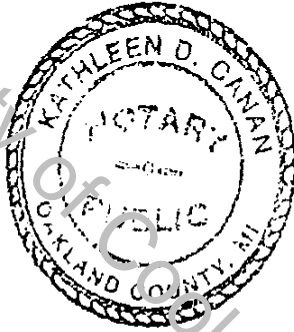
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



KATHLEEN D. CANAN
COMMISSION EXPIRES 09/23/98

Assignee's Address:

3100 TRAVIS STREET
HOUSTON, TX 77006



Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

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EXHIBIT 'A'

POOL 050621 LOAN 547879
405_9601 STANDARD FEDERAL SAVINGS
IL COOK

UNIT NO. 9C IN 3300 LAKE SHORE DRIVE CONDOMINIUM, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22632555, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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