

96631636

Prepared by:

MARITZA S. PIECZYNSKI

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
LOAN #0897653

DEPT-01 RECORDING \$25.50
T#0014 TRAN 8110 08/16/96 14:14:00
#9648 : JW *-96-631636
COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 9, 1996**, executed by **JAMES R. LANGTON AND LINDA**

K. LANGTON, HUSBAND AND WIFE a corporation
of **Windsor Mortgage Inc.** and whose principal place of business is
organized under the laws of **Illinois**
3201 Old Glenview Road, Wilmette, IL 60091
and recorded in Liber **page(s)**
State of **Illinois**

**ATTORNEYS' NATIONAL
TITLE NETWORK**

COOK County Records,
described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N.# 28-29-105-029

COMMONLY KNOWN AS: 16806 SOUTH BEVERLY TINLEY PARK IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On **AUGUST 9, 1996** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **Martha E. Tonjuk**
known to me to be the **Assistant Vice President**
and **James E. Wrzala**, known to me to be

Assistant Secretary of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *Lyn A. Bernstein* Cook County,
My Commission Expires **6/20/99**

Martha E. Tonjuk
By: **Martha E. Tonjuk**

Its: **Assistant Vice President**

James E. Wrzala
By: **James E. Wrzala**

Its: **Assistant Secretary**

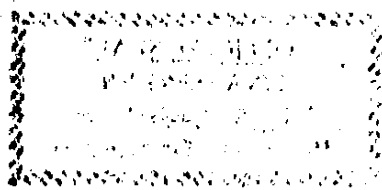
WITNESSES:
LYN A. BERNSTEIN
Notary Public, State of Illinois
My Commission Expires 06/20/99

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LOT 29 IN BLOCK 3 IN LANCASTER HIGHLANDS UNIT NO. 2 A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE SOUTH 0 DEGREES 0 MINUTES 09 SECONDS WEST ALONG THE WEST LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 879.85 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANCASTER HIGHLANDS UNIT NO. 1; THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LANCASTER HIGHLANDS UNIT NO. 1, 700.22 FEET; THENCE NORTH 66 DEGREES 12 MINUTES 43 SECONDS EAST, 43.74 FEET; THENCE NORTH 46 DEGREES 06 MINUTES 59 SECONDS EAST, 140.00 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 27 SECONDS EAST 60.00 FEET; THENCE NORTH 46 DEGREES 06 MINUTES 59 SECONDS EAST, 115.00 FEET TO THE SOUTHEAST CORNER OF SAID LANCASTER HIGHLANDS UNIT NO. 1; THENCE SOUTH 43 DEGREES 52 MINUTES 01 SECONDS EAST, 299.90 FEET; THENCE SOUTH 37 DEGREES 58 MINUTES 52 SECONDS EAST, 59.93 FEET; THENCE SOUTH 34 DEGREES 57 MINUTES 44 SECONDS EAST, 52.90 FEET; THENCE NORTH 80 DEGREES 50 MINUTES 05 SECONDS EAST, 33.00 FEET; THENCE SOUTH 9 DEGREES 09 MINUTES 55 SECONDS EAST, 128.34 FEET; THENCE SOUTH 11 DEGREES 32 MINUTES 43 SECONDS EAST, 60.05 FEET; THENCE SOUTH 9 DEGREES 09 MINUTES 55 SECONDS EAST 133.65 FEET; THENCE SOUTH 80 DEGREES 50 MINUTES 05 SECONDS WEST, 342.70 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 40 SECONDS WEST, 248.25 FEET; THENCE NORTH 66 DEGREES 26 MINUTES 35 SECONDS WEST, 80.47 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 09 SECONDS WEST, 115.74 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS WEST, 668.00 FEET, MORE OR LESS, TO THE WEST LINE OF SAID 1/4 SECTION; THENCE NORTH 0 DEGREES 00 MINUTES 09 SECONDS EAST, ALONG THE WEST LINE OF SAID 1/4 SECTION 290.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT OF SAID LANCASTER HIGHLANDS UNIT NUMBER 2 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17, 1968 AS DOCUMENT NO. 2393498, IN COOK COUNTY, ILLINOIS.

Clerk's Office

2025-06-10

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