96631729

DEED OF RELEASE (Corporation)
THIS INSTRUMENT WAS PREPARED BY COMMERCIAL CREDIT LOANS, INC. 669 W CASS AVENUE

١_	DEPT-01 RECORDI	NG	\$23.50
	T#0004 TRAN 44		
•	43158 4 L.F		-
•	COOK COUNTY	RECORDER	•

WESTMONT, IL 60559 S. R. BAKER This Deed of Release Witnesseth, That	COMMERCIAL CREDIT LOANS, INC.
a Corporation, organized and existing under the and having its principal place of business in	nn pack
executed by WILLIAM J STEPHENS AND	SHERYL R STEPRENS, HIS WIFE
the RECORDER of COOK. [Recording Officer) (County) No. 92634584 in Book at Page the lien and effect of said mortgage or deed of THE SOUTH 30 FEET OF THE NORTH 60 FEET LOTS 19 AND 20 IN CHICAGO TITLE AND TRU	OF LOT 1 IN J. W. MANNOTT'S SUBDIVISION OF JST COMPANY'S SUBDIVISION OF THE EAST 1
OF THE WEST & OF THE NORTH WEST & OF TH	HE NORTH EAST & AND THE SOUTH WEST & OF THE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
PERMANENT INDEX NO: 19-13-223-025	Ox
A/R/A 5840 S ROCKWELL, CHICAGO, IL 606	529

In Witness Whereof, these presents have been pursuant to due authority, this day of	n executed under the seal of said Corporation, 1996
pursuant to due additionly, and	
Attest:	By D.a. Main
Assistant Secretary	Vice President

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CORPORATION ACKNOWLEDGEMENT

State of	ILLIOUS	}ss.	
County of	DU PACE	•	
On 1	this <u>18</u> dry of	· · · · · · · · · · · · · · · · · · ·	1996 A.D., before me, appeared
D_A	MAY		e personally known, who being by me
	did say that he is the Vi	d DELAWARE	Corporation, and that
the seal affin	xed to the foregoing ins	trument in the corporate s	seal of said corporation and that said
instrument (was signed and sealed	in behalf of raid corpo	ration by authority of its Board of
		the free act and deed of se	aid corporation.
In With			ixed my notarial seal at my office in
My Commission	(County)	(State)	Kurne R. Bahn
-f	want 2	./ No	otary Public for said County and State
OFFICIAL OFFICIAL SHARON	SEAKER NOT ALL SON		0,55.
SHARREN SHARREN	ON ENGINEERS OF THE STATE OF TH		CO
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