UNOFFICIAL COPY

96631911

96048806 76152952

DEPT-01 RECORDING

\$23.00

T\$0012 TRAN 1735 08/16/96 15:13:00

\$8599 ¢ CG #-96-631911

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MIC-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to HOMESIDE LENDING INC.

all its rights, title and interest in a certain mortgage executed by Danny L. Miller and Patti R. Miller. Husband and Wife

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number AUGUST 14 signed

96631910

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC EXEC. VICE PRESIDENT

After recording return to:

MID-AMERICA MORTGAGE CORPORATION

21141 S. Governors Highway, Suite 300

Matteson, Illinois 60443

STATE OF ILLINOIS) COUNTY OF COOK) SS BOX 333-C1

1996Before me, the undersigned, a notary public in and for the county On this 14TH day of AUGUST and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the coal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and scaled on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged rice execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL MARY R. YACKO NOTARY PUBLIC: STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-97

This instrument prepared by: Mary Yacko LOT 32 IN BLOCK 2 IN HUNTING RIDGE UNIT NUMBER 1. BEING A SUBDIVISION IN SECTIONS 21 AND 28. TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 12, 1968 AS DOCUMENT NUMBER 20377710. IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-28-203-003 AND 02-21-408-031

UNOFFICIAL COPY

Property of Cook County Clark's Office

36691