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. DEPT-01 RECORDING

\$23.50

- . T#5555 TRAN 0178 08/16/96 16:20:00
 - +3347 + MC +-96-631952
- COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY T	"HESE PRESENTS, Tha	d Jett Franc	ois, Branch Di	<u>rector.successor</u>	to
F.E. Troncon	e				
	Cook		State ofIlli	nois	for
and in consideration of	of one dollar, and for o	other good and va	aluable considerati	on, the receipt there	of is hereby
confessed, do hereby r	emise, convey, release	and quit-claim หากจ	David Webb	and Mary L Webb	<u>. marrired</u>
as joint ten	ants		<u> </u>		
of the County of	Cook	, and S	izie of	Illinois	all
the right, title, interest,	claim or demand, whats	oever that	may	have acquired in, thro	ough or by a
	bearing date t				
and recorded in the Re	corder's Office of	Cook		County,	in the State
ofIllin	ois as Docum	nent No. <u>935476</u>	99in E	look	_of records,
Page	, to the premises therein	described, as follo	ows,to-wit:	61	
= -					

THE NORTH HALF OF LOT 24 AND ALL OF LOT 25 IN BLOCK 13 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEPLOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAWN SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

PIN #29-19-422-058

PROPERTY ADDRESS: 16530 S MARSHFIELD, MARKHAM, IL

ORIGINAL (1)
BRANCH COPY (1)

01977A.02

UNOFFIC	IAL COPY	
situated in the <u>city of Markham</u>	County of <u>Cook</u>	, in the State
of <u>Illinois</u> , together	with all appurtenances and privileges the	ereunto beloning o
appertaining. All the notes secured by said mortgage have	been baid, cancelled and suitendered.	
* THE COURT	The Property of the Control of the C	
WITNESS my hand and seal , th	is 9th day of July	
19 <u>96</u> .		
	Marun	
•		, Truetee
	Jeff Francois	
STATE OF SS		
COUNTY OF Cook		
I, the undersigned, a Novery Public in and for the said Count	v and State aforesaid, DO HEREBY CE	RTIFY THAT
Jeff François Seanch Director and succes	ssor to F.E. Troncome	
personally known to me to be the same person toregoing instrument, appeared hater me this day in person	whose name <u>is</u>	_subscribed to the
foregoing instrument, appeared before me this day in person	n and acknowledged thathe	signed, sealed
and delivered the said instrument at his free	and voluntary act. for the uses and pu	rposes therein set
forth.		
Given under my hand and Notarial Seal, this 9th	day of July	ر 199 6 ،
arran arran my mana arran mana ar	7// 20.3/	
	-1716M BOUS	
This instrument was prepared by:	10/14/401/19/14	<i>V</i> ~
Amarylis Rijos	Notary Pi	DDIC
	-	
(Name)	- Community	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
•	S"OFFICIAL SE	
2606-A W Dempster Des Plaines, IL 60016	PHILLIP M. WALTC	INOIS }
(Address)	\$ my commission expires 1/2	25/99-5
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