

UNOFFICIAL COPY

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96631009

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAM 1731 08/16/96 12:15:00
#8324 CG *-96-631009
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LCAN NO.: 962782

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1996
executed by PAMELA S. BARRETT AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

96631008

No. , COOK

County Records, State of ILLINOIS

as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 809 NORTH TAYLOR AVENUE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 15, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT

Kurt Bokenkamp
By: KURT BOKENKAMP
Its: VICE PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness: **BOX 333-CTI**
OFFICIAL SEAL
TARSHA D FIELDS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/20/00

Notary Public Tarsha D. Fields

My Commission Expires 05/20/00 Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00

96631009

UNOFFICIAL COPY

DPS 049

RECORDED

PROPERTY OF COOK COUNTY CLERK'S OFFICE
RECORDED
INDEXED

16-05-305-022-0000

Property of Cook County Clerk's Office

PROPERTY

60013996

LOT 42 IN THE RESUBDIVISION OF LOTS 10 TO 24 INCLUSIVE IN BLOCK 2 AND
ALL OF BLOCK 3 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION