UNOFFICIAL COPY

RECORDING REQUESTED BY!
PREPARED BY/AFTER RECORDING
RETURN TO:

96632004

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

Paol: D84566 Loan Number: 0208763480 Mellon Number: 537289 . DEPT-01 RECORDING 423 . T40091 TRAN 5275 08/16/96 15:17:0 . 47640 4 TED **-テムーの3201

47640 4 TD メータム COOK (GUNTY RECORDER

405_9601

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NANCY J. EDELMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Picoriling Ref: Instrument/Document No. 95644185

Original Berinficiary: BANCTRUST, INC.
Property Folloss: 4167 WEST EDDY
CHICAGO IL 60641

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLCM MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE WEST 26 FEET OF LOT 4 IN SUBDIVISION OF BLOCK 2 IN BATEMAN'S SUBDIVISION OF BLOCK 7 IN WARNERS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINC: 7 LL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-22-406-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, the find estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 1995

STANDARD FEDERAL BANK, a Federal Savings

By: DAVID S

VICE PRESIDENT

S0532004

IMMUMINIMINES, 4

tim imimim furito imimimimimimimi, is is.

ser my hand and affixed my

COUN

FEDER!

OFFAT

MICHIG

ffixed my official sag

a the day and year first above

KATHLEEN D. CANAN COMMISSION EXPIRES 05/23/29

Assignee's Address: 3100 TRAVIS STREET HOUSTON, TX 77006

Assignor's Address:

2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703 *3*3

UNOFFICIAL COPY

FOUST. AND

Property of Coot County Clark's Office

Ō,

UNOFFICIAL COPY

THE STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 16th day of July, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the YICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deep of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official so all the day and year first above

written.

KATHLEEN D. CANAN COMMISSION EXPIRES 09/23/98

Assigned's Address:

3100 TRAVIS STREET HOUSTON, TX 77006

Assignor's Address:

2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703

96602014



UNOFFICIAL COPY

Property of Cook County Clerk's Office