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THIS INSTRUMENT
PREPARED BY:

LLOYD E. GUSSIS
ATTORNEY AT LAW
2524 NORTH LINCOLN
CHICAGO, IL 60614

DEPT-01 RECORDING \$25.50
T#0011 TRAN 2953 08/16/96 15:34:00
#3778 # SJ #-96-632053
COOK COUNTY RECORDER

WARRANTY DEED

25.70

THE GRANTOR, Metzler/Hull Development Company, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS unto Harry Sangerman and Lynn Gilfillan, 1700 North Burling, Chicago, Illinois, the real estate commonly known as 1854 North Burling, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, TO HAVE AND TO HOLD said premises not in tenancy in common but in joint tenancy forever.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its President and attested by its Secretary this 15 day of August, 1996.

ADDRESS: 1854 North Burling, Chicago, Illinois

PTIN: 14-33-300-071-0000

METZLER/HULL DEVELOPMENT COMPANY

1st AMERICAN TITLE order # 098068 By: Jay M Metzler
President
Attest: Jay M Metzler
Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS 1st AMERICAN TITLE order # 098068 dms

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Jay M. Metzler, personally known to me to be the President and Secretary of Metzler/Hull Development Company, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowl-

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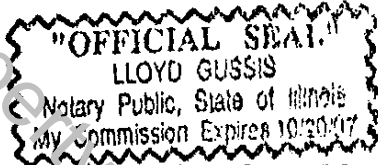
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edged that as such President and Secretary, he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of August, 1996.



[Signature]

Notary Public

My commission expires October 20, 1997.

MAIL TO:

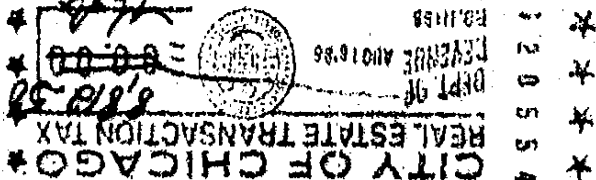
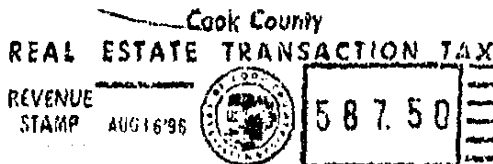
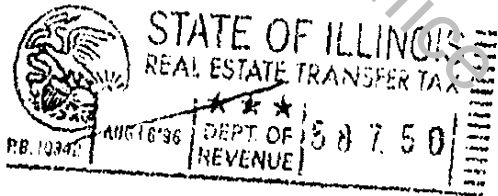
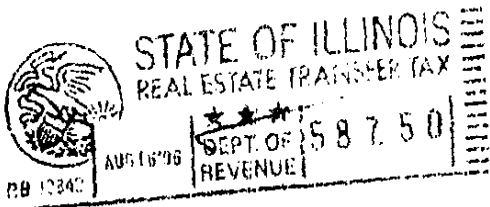
Pat Bowman
McNermath W/H & EMERY
227 W. Madison
Chicago, IL 60606

SEND TAX BILL TO:

HARRY SANDERMAN
1854 N. BURLING
CHICAGO, IL 60614

LEGAL DESCRIPTION

The East 1/2 of Lot 8 in Subdivision of the West 1/2 of Lots 20 to 24, both inclusive, in Block 2 in Sheffield's Addition to Chicago, in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois



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