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DEPT OF RECORDS 431.00  
10000 TRAM 4301 08/19/96 11:21:00  
1996 5 150 4-96-432252  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

This assignment is made by HOUSEHOLD BANK F.S.B., a federal savings bank, (the "Assignor") in favor of HOUSEHOLD FINANCE CORPORATION III, a Delaware corporation (the "Assignee") with reference to the following facts:

A. On or about October 6, 1986, Devon Bank, as Trustee under a Trust Agreement dated August 1, 1963 and known as Trust Number 1065 (the "Borrower"), as legal title holder to the property which is legally described on Exhibit A, together with the buildings and improvements thereon (collectively, the "Property") borrowed Four Million Eight Hundred and Fifty Thousand and No/100 Dollars (\$4,850,000.00) from Assignor;

B. Borrower, as evidence of the debt, gave to Assignor a Promissory Note in the original principal amount of Four Million Eight Hundred and Fifty Thousand and No/100 Dollars (\$4,850,000.00) (the "Note");

C. The Note is secured by that certain Mortgage and Security Agreement given by Borrower to Assignor and dated October 6, 1986 and filed October 10, 1986 as document number LR3557524 (the "Mortgage") and that Assignment of Rents and Leases, dated October 6, 1986 and filed October 10, 1986 as document number LR3557525 (the "Assignment") (The Mortgage and the Assignment, together with any related documents and instruments may hereinafter be referred to as the "Loan Documents");

D. The Assignor desires to assign the Note, Mortgage and other Loan Documents to the Assignee.

121518  
07-24-96

*Allen - Leggett*  
93026165

Box 378 DAD

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Unless otherwise stated, the recording information set forth above refers to documents recorded with the Cook County, Illinois Registrar. The Property was deregistered from Torrens as evidenced by that certain certificate recorded January 12, 1993 as document number 93026165 with the Cook County, Illinois Recorder of Deeds.

NOW, THEREFORE, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, paid to the Assignor by the Assignee, the receipt and sufficiency of which are hereby acknowledged, the Assignor hereby sells, assigns, transfers and conveys unto the Assignee, the Note, Mortgage, Assignment, and other Loan Documents, without recourse or warranty of any kind.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage as of \_\_\_\_\_, 1996.

HOUSEHOLD BANK F.S.B., a federal savings bank

By: \_\_\_\_\_

Its: Loren C. Klug, Authorized Agent

Attest:

By: \_\_\_\_\_

Its: Angela Todd, Assistant Secretary



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State of Illinois )  
 ) SS:  
County of Cook )

I, Mary Winslow, a Notary Public in and for the County and State aforesaid, do hereby certify that Loren G. Klug, Authorized Agent of Household Bank f.s.b., a federal savings bank, and Assistant Secretary, Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Authorized Agent, and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and said Assistant Secretary did then and there acknowledge that he/she, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation, to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of August, 1996.

Mary Winslow  
Notary Public

My Commission Expires:

"OFFICIAL SEAL"  
Mary E. Winslow  
Notary Public, State of Illinois  
My Commission Expires 5/10/99

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## EXHIBIT "A"

THAT PART OF THE NORTH 759.54 FEET OF LOT 2 (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) LYING SOUTH OF THE NORTH 388.70 FEET OF SAID LOT 2, OF THAT PART OF THE WEST 1435.16 FEET OF SAID LOT 2 AS MEASURED ON THE NORTH LINE OF SAID LOT 2, LYING EAST OF THE WEST 692.45 FEET THEREOF AS MEASURED ON THE NORTH LINE OF SAID LOT 2,

ALSO

THE SOUTH 150 FEET OF THE WEST 100 FEET OF THAT PART OF THE NORTH 759.54 FEET OF LOT 2 (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) LYING SOUTH OF THE NORTH 388.70 FEET OF SAID LOT 2 AND LYING EAST OF THE WEST 1435.16 FEET THEREOF AS MEASURED ON THE NORTH LINE OF SAID LOT 2,

ALSO

THAT PART OF THE NORTH 759.54 FEET OF LOT 2 (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) LYING SOUTH OF THE NORTH 388.70 FEET OF SAID LOT 2 AND LYING EAST OF THE WEST 1435.16 FEET THEREOF AS MEASURED ON THE NORTH LINE OF SAID LOT 2 (EXCEPTING FROM SAID PART OF LOT 2 THE SOUTH 150.0 FEET OF THE WEST 100.0 FEET THEREOF)

ALL IN EDWARD BUSSE'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, AND THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY ILLINOIS DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216.

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