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96634418

DEPT-01 RECORDING \$23.50
 T00009 TRAN 4148 08/17/96 09:53:00
 42543 BK #96-634418
 COOK COUNTY RECORDER

Prepared by & return to:
 Castle Mortgage, Inc.
 1315 W. 22nd St., Suite 100
 Oak Brook, IL 60521

Eurf/Takemoto

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 2350
Centerbank Mortgage Company
 all the rights, title and interest of the undersigned in and to a certain Note dated
JULY 30th, 1996, executed by SAKIKO TAKEMOTO, A SINGLE WOMAN, NOT PREVIOUSLY
MARRIED

TO CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the
 laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,
 Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount
 of \$ 108,400.00 secured by a Mortgage dated JULY 30th, 1996 and recorded in
COOK County on 7-31-96 as Document No. 96384163,
 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 169 INVERNESS COURT #16-6, ELK GROVE VILLAGE, ILLINOIS 60007

IN WITNESS WHEREOF, said Assignor has caused her name to be signed to these presents by
 her Assistant Vice President this 30th day of JULY, 1996.

BY: Sharon A. Bartel
 Sharon A. Bartel, Assistant Vice President

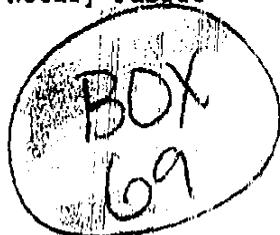
STATE OF ILLINOIS)
 COUNTY OF DUPAGE)

96634418

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
 CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President
 of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is
 subscribed to the foregoing instrument, appeared before me this day in person and
 severally acknowledge that as such Assistant Vice President, she signed and delivered the
 said instrument pursuant to authority given by the Board of Directors of said corporation,
 as their free and voluntary act, and as the free and voluntary act and deed of said
 corporation, for the uses and purposes therein set forth.
 Given under my hand and official seal this 30th day of JULY, 1996.

Commission expires: June 18, 2000

Notary Public



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LEGAL DESCRIPTION

UNIT 16-6 IN THE EASTHAMPTONS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTEX HOMES CORPORATION, FORMERLY KNOWN AS CENTEX HOMES ENTERPRISES, INC. - ILLINOIS DIVISION, A NEVADA CORPORATION, DATED DECEMBER 3, 1986 AND RECORDED DECEMBER 19, 1986 AS DOCUMENT NUMBER 86608977, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

07-26-2011-1114

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