JNOFFICIAL COPY

MAIL TO: INVESTORS TITLE GUARANTES INC. 96634553 ATTN: FILE NO. 49886 222 N. LASALLE STREET, SUITE 2320 CHICAGO, IL 60601

DEFT-01 RECORDING 931.3 Y90009 TRAN 4155 08/19/95 12:52:00 \$2684 ● SK ※- アムーよ34553 COOK COUNTY RECORDER -タムーム34553

RELEASE DEED BY CORPORATION FEDERAL HOME LOAN MORTGAGE CORPORATION 1715317 Loan #

KNOW ALL MEN BY THESE PRESENTS, that the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the United States of America, by RIVER VALLEY SAVINGS BANK, FSB, its attorney-in-fact, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN R. SCHMIDT AND JANET ANN SCHMIDT 3921 S. OAK PARK AVE.; STICKNEY, IL 60402

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatevever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 10TH day of MAY, 1973 and recorded in the day of MAY, 1973 and recorded in the County, in the State of ILLINOIS Recorder's Office of COOK MAY 18, 1973. of records, on page in book/vol. No. 22327364 as Document No. 2232 (353 and A/R No. 22327364 to the premises therein Jesoribed, situated in the County of Assignment No. 91-539125 COOK State of ILLINOIS

es follows, to wit:

Lot seventeen (17) and the Morth half of Lot sighteen (18) in John H. Curtis' Subdivision of Blocks one (1) and eight (2) in Nickerson's Subdivision of the East half of Section six (6), Township thirty-eight (38) North, Range thirteen (13) East of the Third Principal Meridian, in Cook County Illinois.

together with all the appartenances and privileges thereunto belonging or appertaining. P.1.N. # 19-06-200-0/7 C/K/A-3921 S. OAK PARK AVENUE, STICKNEY, IL.
IN TESTIMONY WHEREOF, the said FEDPRAL HOME LOAN MORIGAGE CORPORATION by RIVER VALLEY

SAVINGS BANK, FSB, its attorney-in-fac, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 21ST day of JULY, 1994

Bv:

Dan S Braun Glen S. Brews Assistant Vice-Prosident

Jorned Q Schwegel Donald J. Schwegil, Assistant Secretary

State of ILLINOIS) County of CCOK

in and for said County, in the State aforesaid, Barbara Forrest DO HEREBY CERTIFY that Glen S. Braun personally known to me to be the Assistant Vice-President of RIVER VALLEY SAVINGS BANK, FSB, as attorney-in-fact for THE FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, and Donald J. Schwegol personall known to me to be the Assistant Secretary of said corporation, and personally known Donald J. Schwigel personally to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice-President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 21ST day of J## 0551CIAL 5 GIVEN under my hand and notarial seal this

OFFICIAL NOTARY PUBLIC STATE OF ILLINOIS Darborn. MY COMMISSION EXPIRES 5/7/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB 100 W 22ND Street Suite 110, Lombard, Illinois 60148

UNOFFICIAL COPY

Stopperty of Cook County Clerk's Office DATE TARRESTO ्यात हैं। ति स्थितक व्यवहरू