CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD ELMSFORD, NY 10523-2300

96634744

ASSIGNMENT OF MORTGAGE

, ostino) sipkyjna 740014 - NAC 3135 00215022 (14451100) [49978] \$ [4] W. M. (PA) (ASSA PAA STREET, THE STREET, ADDRESS

| Cityscape Mortgage Corp. of<br>EOSE L. WELLS & KENN | 565 Taxter Road, Elmsford, New York 10523, the hole ETH ROSS, 412 CONCORD AVENUE, CHICAGO | der of the Mortgage executed by HEIGHTS, IL 60411 to  |
|---|---|---|
| DECEMBER 1, 1995                                    | and recorded or registered as Document  | dated<br>Number   |
| ia Volume   | Page, in the Office of the F  | lecorder of Deeds or Registrar of   |
| Titles of COOK                                      | County, Illinois, for good and valuable consideration                                     | leration paid, assigns that   |
| 15 Westminster Stre                                 | at thereby and debt described therein to The First et Providence, RI 02903                | National Bank of Boston   |
| SEE EXHIBIT "A" N                                   | PTACHED HEREIO AND MADE A PART HEREOF.  | WELLS, ROSE, RECORDING DATE, 12/14/16,<br>LIBER/REEL/BOOK/INST#, 98-867638<br>COUNTY/TOWN/STATE, COOK, IL |
|   | 0/  |   |
| P.I.N #32-30-213-009                                | T COUNTY C  |   |
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|   |   | 9 <sub>5c</sub> .   |
|   |   | O <sub>FE</sub>   |
|   | CITYSCAPE MORTGAGE CORP.  |   |
| ATTEST:   | By: Olan  | o Weis.   |

By:\_\_\_ Oteren.

Namo: STEVEN P. WEISS Title: VICE PRESIDENT

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ILLINOIS - INVESTOR ASSIGNMENT ILCSA1 - 03011995

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Cityscape Corp. Doc Prep

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Property or Coot County Clerk's Office

#### CORPORATE ACKNOWLEDGEMENT

| STATE OF NEW YO            | RK )  | •  |
|----------------------------|---|--|
|                            | iss.  |  |
| COUNTY OF WESTC            | lester )  |  |
| •                          |   |  |
|                            |   |  |
| I. LISA J. FILI            | PPI . notary public, do   | hereby verify that <u>STEVEN P. WEISS</u> , personally   |
| known to me to but he      | VICE PRESIDENT  | of Cityscapa Mortgaga Corp., a New York  |
| corporation, and CHER      | YL P. CARL, personally know   | n to me to be the SECRETARY of   |
| said corporation, and por  | Sonally known to me to be the si                                      | time persons whose names are subscribed to the foregoing   |
| VICE PRESIDENT             | ord me this day in person we see                                      | verally acknowledged that as such  |
| inclument or users are     | and <u>SECRETARY</u> ESIDENT and <u>SECRETAR</u>                      | they signed and delivered the said   |
| ceal of said comosation t  | e ha affired therein present to                                       | of said corporation, and caused the corporate au notify, given by the Board of Directors of said |
| corporation as their few   | o oo arrixed incress, pigsuunt to<br>and voluntary net and he the fee | and voluntary act of said corporation, for the uses and  |
| purposes therein set forth | and comment was min as me like  | , who detained not or said corporation, for the uses and   |
|                            |   |  |
| GIVEN under my hand a      | nd seal this 5 day of   | Lecure 1995  |
|                            |   | 1/ (1/1/)  |
|                            | Mile years  | Scal)  |
|                            |   | Notary Public  |
| My Commission Expires      | FEBRUARY 8, 1996  | 0 1,0  |
| my Commission Expites      |   |  |
|                            |   | $\cdot$ $\cup_{x_{-}}$   |
|                            |   | LISA J. FILIPPI  |
|                            |   | NOTARY PUBLIC, State of New York<br>No. 4906520  |
|                            |   | Qualified in Queens County   |
|                            |   | Commission Expires FED 8 PAG   |
|                            |   | • • •  |
|                            |   |  |
| Record And Return To:      |   |  |
| c of Hoston                | · ·   |  |
| Box 92                     |   |  |
| ridence, RI 02901          |   | QOOO   |
| ntion: Isa Tejada          |   | SOCA 17  |

CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD, ELMSFORD, NEW YORK 10523 ILLINOIS - INVESTOR ASSIGNMENT 12.CSA2 - 03011995

Name:

Address:

DAWN SHEARER

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Cityscape Corp. Doc Prep Plus, Inc.

Property of Cook County Clark's Office

FROM : AMERITITLE, INC.

`41

PHONE NO. : 1 708 957 1F ) Oct. 18 1995 12:00PM P2

Ameritatie, Inc.

#### COMMITMENT

#### SCHEDULE A

1. Miffective Date: September 29, 1995

Case No. 952859

- Policy or Policies to be issued:
  - (a) [XX] ALTA Owner's Policy Form B 1997 (Amended 4-6-90) AMOUNT S Proposed Inwood: Rose Lee Walls
  - (b) [XX] ALTA Lorn Policy 1987 (Amended 4-6-90) AMOUNT \$9,000.00 Proposed Insure ( ) Oxford Financial, its respective successors and assigns as their interest may appear.
  - (0) [ ]

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AMOUNT \$ - 0 -

Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

The Administrator of Votorans Affairs

The land referred to in this commitment is described as follows:

Lot 9, Block 9, in Beacon Hills Subdivision, part of Lection 19, 20, 29 and 30, Township 35 North, Range 14. East of the Third Principal Meridian, according to the plat thereof recorded January 4, 1960 as decument 17748392, Control Office in Cook County, Illinois.

90031744

Authorized Officer or Avent

Countersigned at Homowood Commitment No. 952859

This commitment is invalid unless the Insuring Provisions and Schedules A and B as attached.



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