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. DEPT-01 RECORDING \$25.50 . 100010 TRAN 5868 DB/19/96 16:06:00 . 44816 0 ローギータムーム34997 . COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE ONLY ......

#### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

RMC ACQUISITION CORPORATION, a Delaware Corporation located at 180 Summit Avenue, Montvale, New Jersey 07645

Assignor

for and in consideration of the sum of the Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign to

located at

FEVERT NATIONAL BANG OF BUILDY, ACON DOCUMENT CONTROL VICTOR 25 VESTMINSTER STREET PROVIDENCE, RI 02903

, Assignee

a certain Mortgage dated October 30 , 19 94 in the principal amount of \$28,500,00

to RMC Acquisition Corporation

made by Gary P. Cardinal and Mary Rose Cardinal, husband and wife on lands located at 1052 Hyannis, Carol Stream

in the County of

Cook

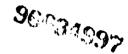
and State of Illinois

which mortgage was recorded on

November 9

, 1995 in Book R95

at Page 158595



TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.

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Property of Coot County Clert's Office

IN WITNESS WHEREOF, the said Corporation, has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by WILLIAM F. DACEY, President this 29 day of A.D. 19 95 November Signed and Sealed in **RMC** Acquisition Corporation

the presence of or or Attested by:

Executive Vice President LAURA J. BORRELIJ

STATE OF NEW JELSEY COUNTY OF Bergen

SS.

November 29

Then personally appeared me above named Laura J. Borrelli who, being duly sworn by me on her outh, deposes and makes proof to my satisfaction that she is the Executive Vice President of said Corporation; and acknowledged the foregoing instrument to be the free act and deed of RMC Acquisition Corporation, a 204 County Delaware Corporation, before the,

Prepared By:

PAMPLA WILD Notary Public State of New Jersey No. Conn. Communición Expirat June 30, 1998

Victoria M. Hokanson

Record & return to:

The 1st National Bank of Boston P.O. Box 92 Providence, RI 02903 W-11-01

Property of Cook County Clark's Office

96 C3 1997

### UNOFFICIALEGORY

gand all other sums, with interest thereon, advanced in accordance in second and the second accordance in accordance in the second accordance in t the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby morrate, grant and agreements of Borrower herein contained, Borrower does hereby morrate, grant and agreements of Borrower herein contained, Borrower does hereby morrate grant and agreements of Borrower herein contained, Borrower does hereby morrate grant and agreements of Borrower herein contained, Borrower does hereby morrate grant and agreements of Borrower herein contained, Borrower does hereby morrate grant and agreements of Borrower herein contained, Borrower does hereby morrate grant and agreements of Borrower herein contained, Borrower does hereby morrate grant and agreements of Borrower herein contained, Borrower does hereby morrate grant and agreements of Borrower herein contained, Borrower does hereby morrate grant and agreements of Borrower herein contained and grant and gra and convey to Lender, the following described property located in Cook County, Illinois:

LOT 208 IN SPINNAKER COVE UNIT-2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1987 AS DOCUMENT NO. R87-27356 CERTIFICATE 1987 AS DOCUMENT NO. OF CORRECTION RECORDED OCTOBER 27, R87-155166, DUPAGE COUNTY, ILLINOIS.

P.I.N.: 21-24-304-004

14267-95 lof1

152 Hy. Or Cook County Clark's Office which has the address of 1952 Hyannis, Carol Stream, Illinois 60188

Document Express, Inc.

(page 1 of 6 pages)

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