

95487909

RELEASE OF MORTGAGE
BY CORPORATION

3450 BUSCHWOOD PARK DR STE 250
TAMPA, FL 33631B

DEPT-01 RECORDING 923.50
T40010 TRAN 3869 08/19/96 16:07:00
4819 + C.J. # -96-634999
COOK COUNTY RECORDER

Know all Men by these Presents, that the INDUSTRY MORTGAGE COMPANY L.P.


a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto RUFUS WALTON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 8 day of JUNE, 1995, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 95487909 to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

THE E 6 FT OF LOT 19 AND ALL OF LOT 20 IN BLOCK 8 IN CLOUGH AND BARNEY'S SUBDIVISION OF LOTS 34 AND 35 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 N RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN Number: 20-16-320-005

95487909

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Secretary this 17 day of JUNE, 1996.

By: 
TIMOTHY W. GRIFFIN, Vice President

Attest: 
GEROGE FREEMAN, Chief Financial Officer

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY W CRIFFIN personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and GEROGE FREEMAN, CHIEF FINANCIAL OFFICER personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day

person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Attesting Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17 day of JUNE, 1996.


Notary Public Christina Torres



Christina B. Torres
MY COMMISSION # CCM2630 EXPIRES
March 26, 2000
DONOR TO THE TROY TANK INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

This instrument was prepared by Industry Mortgage Company L.P., 3450 Buschwood Park Dr ste 250, Tampa, FL 33618

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