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96634101

AP# CHARL, L5110025
LN# 5110025

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

2570
11

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated August 6, 1996, all the rights, title and interest of LANNY CHARLES and DONNA S. CHARLES, Husband and Wife, executed by

to First National Mortgage Corporation

and whose address is 1 S 443 Summit

Ave - Ste 301, Oakbrook Terrace, IL 60131

recorded concurrently
page(s)

as Document No.

in Book/Volume No.

Cook
County Records, State of Illinois

on real estate legally described as follows

SEE ATTACHED.

96634100

AUG 19 1996

6200 W FLETCHER, CHICAGO, IL 60634

13-29-101-068

ISC/*ASM** 12/95

PAGE 1 OF 2

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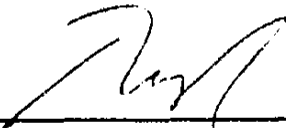
AP#

LN# 5110025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

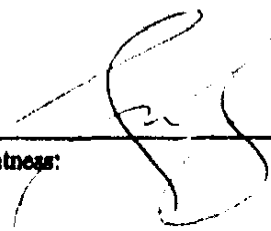
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

August 6, 1996
DATED: ~~July/24, 1996~~



Rick J. Palandri - President

FIRST NATIONAL MORTGAGE CORP



Witness:

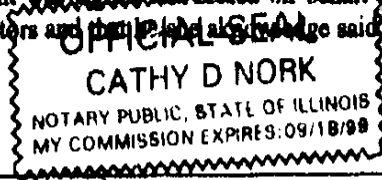
Witness:

STATE OF Illinois

County ss: DuPage

August 6, 1996

On ~~July/24, 1996~~, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri and _____ to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and _____ of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she also acknowledged said instrument to be the free act and deed of said corporation.



Notary Name: _____
Notary Public for the state of _____
My Commission expires: _____

(Official Seal)

Maid to:
First National Mortgage
4043 N. Hickory Avenue
Neville, IL 60161

Signed by:
First National Mortgage
15. 443 Summit Ave
Oakbrook Terrace, IL 60181

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LOT 48 AND THE EAST 8 FEET OF LOT 47 IN BLOCK 1 IN LODUCK'S BELMONT AVENUE
SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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