

# UNOFFICIAL COPY

FORM NO. 210  
McCloskey 1986  
MDD-752-2034

96634110

## RELEASE DEED (ILLINOIS)

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DEPT-01 RECORDING 187.00  
T50014 TRAD 8121 08/19/96 1844300  
49871 JIU \*96-634110  
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto LaSALLE NATIONAL TRUST, N.A., SUCCESSOR TRUSTEE TO LaSALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever TRUST DEED and ASSIGNMENT OF RENTS through, or by a certain RENTS, bearing date the 31st day of JULY, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book 92613630 and 92613631 of 92613630 page 92613631, as Document Number 92613631 to the premises therein described, situated in

the County of COOK, State of ILLINOIS, as follows, to wit:  
LOT 35 (EXCEPT) THE SOUTH 20.09 FEET THEREOF), ALL OF LOTS 36 AND 37 AND THE SOUTH 6 1/2 FEET OF LOT 38 IN BLOCK 1 IN LUCY M. GREEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **GIT**

\*TRUST AGREEMENT DATED JANUARY 10, 1986 AND KNOWN AS TRUST NUMBER 110743

\*\*20-20-207-019 (Affects that part of the land falling in the South 20 1/2 feet of Lot 35) and 20-20-207-018 (Affects the remainder of the land)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **\*\*AS NOTED ABOVE**

Addres(s) of premises: 6324-28 SOUTH HALSTED, CHICAGO, ILLINOIS 60621

WITNESS our hand & seal this THIRTEENTH day of AUG., 1996

BY: Alan M. Share (SEAL)  
ALAN M. SHARE, FIRST VICE PRESIDENT

ATTEST: GREGORY D. SALM (SEAL)  
GREGORY D. SALM, EXECUTIVE VICE PRES. & CASHIER

27.00  
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4266183  
60621

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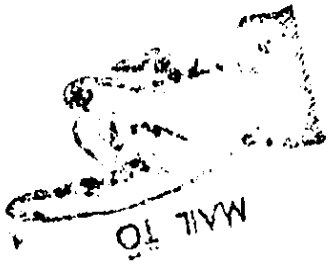
RELEASE DEED

TO

ADDRESS OF PROPERTY:

6324-28 SOUTH HALSTED

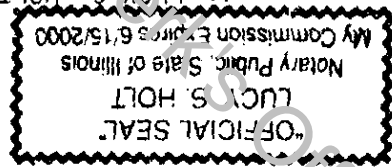
CHICAGO, ILLINOIS 60621



MAIL TO:

THE FIRST COMMERCIAL BANK  
6945 N. CLARK STREET  
CHICAGO, ILLINOIS 60626

Property of Cook County Office



This instrument was prepared by LUCY S. HOLT for THE FIRST COMMERCIAL BANK, 6945 N. CLARK STREET, CHICAGO, IL 60626 (NAME AND ADDRESS)

(Commission expires JUNE 15, 2000)

NOTARY PUBLIC

*Lucy S. Holt*

(GIVEN under my hand and official seal this 13TH day of AUGUST 1996

and purposes therein set forth.

they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that

PRESIDENT AND CASHIER OF SAID BANK personally known to me to be the same person whose names  
PRESIDENT OF THE FIRST COMMERCIAL BANK and GREGORY D. SALM, EXECUTIVE VICE  
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, FIRST VICE

THE UNDERSIGNED a notary public in

STATE OF ILLINOIS

COUNTY OF COOK

SS

60626