

UNOFFICIAL COPY

CARRASCO Mateo
1122 N. Cleaver
Chicago IL 60622

96039141

DEPT-01 RECORDING 127.00
10014 GRAN BAZZ DE/19/96 1514600
49872 114 8-96-634 14 1
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1209 North Milwaukee Avenue - Chicago, Illinois 60622
a corporation existing under the laws of the United States of America

Loan No.11-240212-1.....

23 00

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MATEO CARRASCO, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31st day of January, A.D. 19 94, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 14110525, and a certain Assignment

of Rents dated the 31st day of January, 19 94, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 94110525, to

the premises therein described, as follows, to-wit:

LOT 24 AND LOT 21 (EXCEPT THE NORTH 22 1/2 FEET THEREOF) IN BLOCK 2 IN MEYERHOFF'S SUBDIVISION OF THE NORTH PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1228 NORTH CLEAVER, CHICAGO, ILLINOIS 60622

PERMANENT INDEX NO'S: LOT 21 17-05-123-028
LOT 24 17-05-123-029

updates

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Vice President, and attested by its Secretary, this
14th day of June A.D. 19 96

ATTEST:

Frank Swiderski
Frank Swiderski Secretary

By *Daniel R. Yantich*
Daniel R. Yantich Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, _____ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel R. Yantich

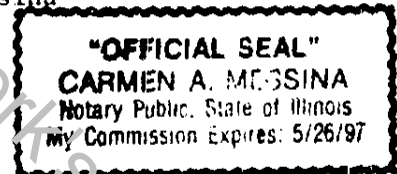
personally known to me to be the Vice President of
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation, and Frank Swiderski personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of June A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

Carmen A. Messina
Carmen A. Messina Notary Public

Carmen A. Messina
SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1209 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622



1996.06.14