UNOFFICIAL COPY

	36634212	
USE SPACE FOR RECORDING		
		(* 15 m t 55 m t 5 m t
2	MARQUETTE NATIONAL BANK 6316 S. WESTERN CHICAGO ILLINOIS 60636	230h
WHOSE OFFICE THE MORTGAGE		TH THE RECORDER OF DEEDS IN
existing under the laws of the United State	EDIT UNION SENTS, That the MARQUETTE NATIONAL BAN e of America, in consideration of one dollar, and other reby release, convey and quit-claim anto ALVYDA	her valuable considerations, the receipt
THEIR heirs, legal representatives and as through or by certain mortgage DEED AN	ssigns, all the right, title, interest, claim, or der and v ND ASSIGNMENTS OF RENTS bearing	whatsoever it may have acquired in, state the 30TH day of APRIL
A.D. 19 91, and recorded in the Recorder to the p State of Illinois, as follows, to wit:	's Office of COOK County, in the State of Illino premises therein described, situated in the County of	s, as Document Number 91209020 COOK .
FORTY TWO (42) ACRES OF THE W	BDIVISION OF THE (200 ACRES NORTH OF A 'EST HALF OF THE SOUTH EAST QUARTER E THIRD PRINCIPAL MERIDIAN, IN COOK C	OF SECTION ONE (1) TOWNSHIP
REI ATTORN	iev services # 642878	96634212

CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 19-01-411-007-000 & 19-01-411-008-000

PROPERTY ADDRESS: 4423 SOUTH TALMAN CHICAGO ILLINOIS 60632

together with all the appartenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Assistant Vice President, and attracted by its Operation Officer, this 17TH day of JULY 1996

Prepared By: DELIA DAVIS

MARQUETTE NATIONAL BANK

6316 S. WESTERN AVENUE

CHICAGO ILLINOIS 60636

MARQUETTE NATIONAL BANK

Ox Cooking the second s

ASSISTANT VICE PRESIDENT

ATTECT

OPERATIONS OFFICER

1996

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid.

DO HEREBY CERTIFY, that the above named Vice President and Opera ion. Officer of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17TH day of JULY

Notary Public

DELIVER TO:

L....

ATGF - Pro-OPTION Dept 29 S. Lafialle, 5th Florr Chiman, IL 60603

1523566

"OFFICIAL SEAL"
JOSEPHINE PEREZ
Noter: Phonois My Commission Extines 1/5/98