## **UNOFFICIAL COPY**

Account# 335050123942

for the protection OWNER. THIS RELEASE SHALL BE WITH THE RECORDER IS OR THE REGISTRAR OF TITLES IN WROSE OFFIGE THE MORTGARE ar reer of trust was filed.

96634263

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Above Space for Recorder's Use Only

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, 8 national banking association organized and existing

under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed herein after described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, loes hereby REMISE, CONVEY, and QUIT-CLAIM unto FAYMARIE B. HOLST AND LAWRENCE E. HOLST of the County of COOK, and State MILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated APRIL 27TH AD 1993, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 93448624, to the premises as follows, to wit:

LOTS 10 AND 11; ALSO ALL OF VACATED 16 FCCL! UBLIC ALLEY LYING EAST OF AND ADJOINING SAID LOTS 10 AND 11; ALSO THAT PART OF LOT 15 LYING SOUTH OF THE NORTH LINE OF SAID LOT 12 EXTENDED EAST AND LYING NORTH OF THE SOUTH LINE OF SAID LOT 11 EXTENDED EAST, ALL IN BLOCK 1 IN THE RESUBDIVISION OF MAINE TOWNSHIP HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WESTERLY 8.365 CHAINS (MEASURING ALONG THE EAST AND WEST QUARTER SECTION LINE) OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORT 1, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD, IN COOK COUNTY, ILLINOIS.

CIVIA: 1305 N. TYRELL, PARK RIDGE, IL. 60068

PTN: 09-22-306-023

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its VICE PRESIDENT and its corporate seal to be hereto affixed, attacted by its AUMINISTRATIVE OFFICER this day of August 6, 1996. The First National Bank of Chicago

PAUL J. SZALKO, VICE PRESIDENT LYNN M TOWAN, ADMINISTRATIVE OFFICER 

STATE OF "LINOIS County of Cook

96634263

I, the undersigned, a Notary Public, in and for said County, in the State afcresaid, do hereby certify that PAUL J. SZALKO, VICE FRESIDENT of the First National Bank of Chicago, a national banking association and LYNN M. TORAN, ADMINISTRATIVE OFFICER of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and ADMINISTRATIVE OFFICER respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of August 6, 1996.

My commission expires on 11/30/98.

\$\$\$\$\$\$\$\$\$\$\$ "OHER M SEAL" WALTER ME PRZEJEWSKI Notery Pursu. State of Illinois. My Commission Expansion 11 and

This instrument was proposed by SANDY CARUDIO One First National Plaza, Chicago, Illinois 60670-0203

THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR TO NBD BANK

WALTER MODRZEJEWSKI, Nobely Public

MAIL RELEASE DEED TO: **FAYMARIE AND LAWRENCE HOLST** 1246 CREED WATCH VILLA

SEABROOK ISLAND, SC 29455

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