

UNOFFICIAL COPY

. DEPT-01 RECORDING \$25.50
. T40008 TRAN 3254 08/19/96 14143100
. 42370 4 BJ *-96-635746
. COOK COUNTY RECORDER

96635746

RELEASE OF MORTGAGE

LOAN NO. 770515-5

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ECKHARD G. AMLING AND FRIKA E. AMLING, HUSBAND AND WIFE

OF THE FIRST PART TO SAID THE BANK AND TRUST COMPANY OF ARLINGTON HEIGHTS OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-28-88	98194327	05-06-88	03-18-105-008

PROPERTY COMMONLY KNOWN AS: 2306 N WILLIAMSBURG AV
ARLINGTON HTS IL 60004

96635746

2500

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38-123456789

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IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-23-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JULY 30, 1996.

IN THE PRESENCE OF:

FIRST CHICAGO NBD MORTGAGE COMPANY
NOW SUCCESSOR OF ABOVE SAID BANK

J. Shah
J. SHAH

BY: G. Suddick

G. SUDDICK
Vice President

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 07-30-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBD MC
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

Erica Traylor
ERICA TRAYLOR
NOTARY PUBLIC, OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 08/12/2000

WHEN RECORDED RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
PO BOX 331755
DETROIT MI 48232-9929

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION OF PROPERTY:

LOT 185 IN GREENBRIER IN THE VILLAGE GREEN UNIT #4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTION 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

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