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. DEPT-01 RECORDING 625.50
. T40008 TRAN 3254 08/19/96 14:46:00
. 42372 0 B J *-96-435768
. COOK COUNTY RECORDER

96635768

RELEASE OF MORTGAGE

LOAN NO. 521357-4

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DONALD E. KENNEY AND BARBARA J. KENNEY HIS WIFE

OF THE FIRST PART TO SAID CITIZENS BANK & TRUST COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-01-76	23 546 378	07-01-76	09-22-417-014

PROPERTY COMMONLY KNOWN AS: 2011 HABBERTON
PARK RIDGE IL 60068

96635768

25.00

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2025/01/10

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LOAN NO. 521357-4

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-10-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JULY 11, 1996.

IN THE PRESENCE OF:

FIRST CHICAGO NBD MORTGAGE COMPANY
NOW SUCCESSOR OF ABOVE SAID BANK

J. Shah
J. SHAH

BY: D. Smith

D. SMITH
Vice President

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 07-11-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

D. SMITH
Vice President
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Josie Shah
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

E. Taylor
ERICA TAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 08/12/2000

WHEN RECORDED RETURN TO:
Josie Shah
CUSTOMER SERVICE, 14TH FLOOR
PO BOX 331755
DETROIT MI 48232-9929

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION OF PROPERTY:

LOT 73 IN BLOCK 2 IN L. R. MC DONALD PARK RIDGE NORTH, BEING NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 165.0 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AFORESAID IN COOK COUNTY, ILLINOIS.

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