

# UNOFFICIAL COPY

96635919

. DEPT-01 RECORDING \$25.50  
. T#0008 TRAN 3264 08/19/96 15:32:00  
. #2443 # B J \*-96-635919  
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 978305-1

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MAX JOHNSON AND CAROLE L. JOHNSON, HIS WIFE

OF THE FIRST PART TO SAID COUNTRYSIDE BANK OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-01-91	91 100 932	03-06-91	07-20-400-017-1326

PROPERTY COMMONLY KNOWN AS: 21 EASTMAN CT  
SCHAUMBURG IL 60193

96635919

25.50

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11/15/2001

Property of Cook County Clerk's Office

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LOAN NO. 978305-1

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-05-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON AUGUST 02, 1996.

IN THE PRESENCE OF:

FIRST CHICAGO NBD MORTGAGE COMPANY  
NOW SUCCESSOR OF ABOVE SAID BANK

J. Shah  
J. SHAH

BY: G. Suddick

G. SUDDICK  
Vice President

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 08-02-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
FIRST CHICAGO NBD MC  
Josie Shah  
CUSTOMER SERVICE, 14TH FLOOR  
900 TOWER DR.  
TROY, MI 48098

WHEN RECORDED RETURN TO:  
Josie Shah  
CUSTOMER SERVICE, 14TH FLOOR  
PO BOX 331755  
DETROIT MI 48232-9929

Cheryl A. Rife  
CHERYL A. RIFE  
Notary Public, Wayne County, MI  
My Commission Expires Nov. 25, 1999  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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## LEGAL DESCRIPTION OF PROPERTY:

UNIT #832 AS DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3 AND 4 IN WEATHERFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SE 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUMS OWNERSHIP MADE BY CAMPANELLI INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOC #21834990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTMENT THERETO SAID UNIT AS SET FORTH IN SAID DECLARATION OF SURVEY FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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