

# UNOFFICIAL COPY

Document Prepared by:  
**DOCX ASSIGNMENT SERVICES**  
 When Recorded Mail to:  
**American Savings Bank, FA**  
**400 E. Main St., Dept. 4016**  
**Stockton, CA 95290-4016**  
**Attn: Cindy Riley**

EC:  
 Legal X  
 Film # C3

Project No.: 1996-51  
 Assignor No.: 6851406

Pool No.: 249902

Assignee No.: 09426800

Property Address:

3465 NORTH MASON  
 CHICAGO IL 60630

Investor No.: 1661537243

PIN/Tax ID # 13-08-203-020

DEPT-01 RECORDING \$23.50  
 T#0008 TRAN 3266 08/19/96 15:53:00  
 #2504 # BJ #-96-635979  
 COOK COUNTY RECORDER

96635979

This space for use by the Recorder Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**Norwest Mortgage, Inc., a California Corporation**

whose address is: **405 S.W. Fifth Street, Des Moines, IA 50328**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **American Savings Bank, F.A., a Federal Savings Bank**

whose address is: **400 East Main Street, Stockton, CA 95290-4069**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

**COOK**

County,

Official records on **01/10/94**

as Document No.: **94047060**

in Book: /

at Page: /

as Certificate #: /

Original Loan Amount is \$ **128000.00** Loan Date: **12/1/93**

Original Mortgagor: **JAROSLAW JUDYCKI, ANETA JUDYCKI HIS WIFE AS JOINT TENANTS**

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 3266 08/19/96 15:53:00

Original Mortgagee: **DIRECTORS MORTGAGE LOAN CORPORATION**

#2504 # BJ #-96-635979

COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officer,

DATE OF TRANSFER: **07/15/96**

**Norwest Mortgage, Inc., a California Corporation**

Attest:  
*Melissa Cooley*  
 Melissa Cooley  
 Assistant Secretary  
 State of Ohio  
 County of Clark  
 On **07/15/96**



*Carol Downs*  
 Officer:  
 Carol Downs  
 Vice President

On **07/15/96** before me, **Sharon Smith**, Vice President

, the undersigned, personally

appeared **Carol Downs** proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

*Sharon Smith*

Notary Public, State of **Ohio**

**Sharon Smith**

My commission expires: **04/23/01**



96635979

2350

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6851406

REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-67)  
SCHEDULE A1

File No. LP2607068-RJ9320

LEGAL DESCRIPTION:

LOT 28 (EXCEPT THE SOUTH 17 FEET THEREOF) AND ALL OF LOT 29 IN BLOCK 5 IN L. E. CRANDALL'S JEFFERSON SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE (EXCEPT 70/100 ACRES SOUTH OF AND ADJOINING BLOCK 1) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-08-208-320

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