

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

96635092

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#0012 TRAN 1740 08/19/96 09:57:00
#8729 + CG *-96-635092
COOK COUNTY RECORDER

27.00

7617869 D1 (TH)

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND SECURITY AGREEMENT GOLDBLATT'S DEPARTMENT STORES, INC./ASSIGNMENT OF LEASES AND RENTS GOLDBLATT'S DEPARTMENT STORES, INC. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GOLDBLATT'S DEPARTMENT STORES, INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT GOLDBLATT'S DEPARTMENT STORES, INC./ASSIGNMENT OF LEASES AND RENTS GOLDBLATT'S DEPARTMENT STORES, INC., bearing date the 26TH day of DECEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 91689830/91689831, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N # 17-07-203-008 TO 011/20-07-207-001 AND 002/16-26-405-001 TO 008

COMMONLY KNOWN AS: 3303 WEST 26TH STREET/1611 WEST CHICAGO AVENUE/9100 COMMERCIAL AVENUE/4700 SOUTH ASHLAND AVENUE, CHICAGO, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and attested by its CUSTOMER SERVICE OFFICER and its corporate seal hereto affixed, this 31ST day of JULY, 1996.

COLE TAYLOR BANK

By: 

PAMELA M. PEHANICH, LOAN SERVICES OFFICER

ATTEST: 

CATHERINE M. COLLAR, CUSTOMER SERVICE OFFICER

96635092

BOX 333-CTI

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5/20/2010 10:00 AM

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5/20/2010 10:00 AM

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This instrument was prepared by COLE TAYLOR BANK, 3501 W. 79th STREET, HURBANK, IL 60459-9904

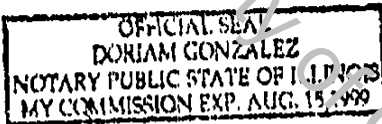
STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and CATHERINE M. COLLAR, personally known to me to be the CUSTOMER SERVICES OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER and CUSTOMER SERVICES OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 31ST day of JULY, 1996.



Doriam Gonzalez

NOTARY PUBLIC

~~WHEN DISCUSSING CONTRACTS:~~
~~CHANGES TO TERMS AND CONDITIONS OF CONTRACTS SHOULD BE MADE IN WRITING AND SIGNED BY ALL PARTIES TO THE CONTRACT~~

MAIL TO :

HOPKINS & SUTTER

ATTN: THOMAS BURANOWSKI, ESQ.

3 FIRST NATIONAL PLAZA, SUITE 4200

CHICAGO, IL 60602

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SECRET

PARCEL 1 (CHICAGO AND ASHLAND):

THE WEST 2 FEET 4 3/8 INCHES OF LOT 6, ALL OF LOTS 8 THROUGH 15, BOTH INCLUSIVE, ALL IN HAMILTON'S SUBDIVISION OF BLOCK 1, IN CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO LOTS 8 THROUGH 10, BOTH INCLUSIVE, IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2 (47TH AND ASHLAND):

LOTS 1 TO 5, BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING SOUTH ASHLAND AVENUE); LOT 43 (EXCEPT THAT PART OF SAID LOT 43 DEDICATED FOR AN ALLEY BY DOCUMENT NUMBER 8610414); LOTS 44 TO 47, BOTH INCLUSIVE, AND 16 FOOT STRIP FORMERLY ALLEY AND NOW VACATED LYING WEST OF AND ADJOINING SAID LOTS 1, 2 AND 3, ALL IN BLOCK 1 IN BERGER AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL THAT PART OF THE NORTH AND SOUTH ALLEY BEING PART OF SAID LOT 43 AS DEDICATED AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON APRIL 12, 1905 AS DOCUMENT NUMBER 8610414 TOGETHER WITH THAT PART OF THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 AND 5 AND LYING EAST OF AND ADJOINING THE EAST LINE OF ORIGINAL LOT 43 AND LYING NORTH OF AND ADJOINING A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 5 TO THE SOUTHEAST CORNER OF ORIGINAL LOT 43, ALL IN BLOCK 1 OF BERGER AND JACOB'S SUBDIVISION AFOREMENTIONED, IN COOK COUNTY, ILLINOIS

PARCEL 3 (26TH AND SPAULDING):

LOTS 1 THROUGH 11, BOTH INCLUSIVE, IN BLOCK 1 OF SPENGLER'S 26TH STREET SUBDIVISION, BEING A SUBDIVISION OF BLOCK 2 IN SPENGLER'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4 (91ST AND COMMERCIAL):

LOTS 1 THROUGH 8, BOTH INCLUSIVE, IN BLOCK 71 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALVERT AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXHIBIT A

96635092

91689830

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EXHIBIT B TO ASSIGNMENT OF LEASES AND RENTS -
GOLDBLATT'S DEPARTMENT STORES, INC.

Lease dated September 1, 1986 between JG Industries, Inc., as Landlord, and Morse Shoe, Inc., as Tenant, for approximately 3,000 square feet of space located at 3311 West 26th Street, Chicago, Illinois 60623. JG Industries, Inc. assigned its interest as Lessor by that certain Assignment of Lessor's Interest In Lease, And Acceptance Thereof By Assignee dated October 10, 1986 to Goldblatt's Department Stores, Inc.

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96635092-14659831

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