

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:2753707

96635179

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 1741 08/19/96 10:30:00
. #8817 + CG *-96-635179
. COOK COUNTY RECORDER

**SATISFACTION/
DISCHARGE OF MORTGAGE**

759830 W 1st TN

23.00

The undersigned certifies that it is the present owner of a mortgage made by **ERIC P. SIMMONS & TERRIE SIMMONS** to **MIDWEST FUNDING CORPORATION** bearing the date **07/17/86** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **86304258**

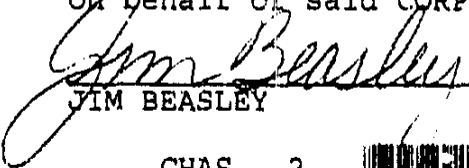
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: **1037 MARSHALL AVE**
BELLWOOD, IL 60104 pin#

dated **08/06/96**
CHASE MORTGAGE SERVICES INC, FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION

By: 
Laurie Kezsbom
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on **08/06/96** by **Laurie Kezsbom** the **VICE PRESIDENT** of **CHASE MORTGAGE SERVICES INC, FKA CHASE MANHATTAN M CORPORATION FKA CHASE HOME MORTGAGE CORPORATION** on behalf of said CORPORATION.


JIM BEASLEY Notary Public



CHAS 2 

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BOX 333-CM

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10/10/2010

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EXHIBIT 'A'

LOT 54 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH
20 FEET OF LOT 55 IN WILLIAM ZELOSKY'S FARRISON
STREET L STATION SUBDIVISION IN THE SOUTHWEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

15-16-116-045

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