

UNOFFICIAL COPY

96635182

LOAN NUMBER 380177922 P/O 07-09-96 (ABBOTT)

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$23.00
 70012 TRAN 1741 08/19/96 10:32:00
 48820 CG *-96-635182
 COOK COUNTY RECORDER

23.00

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOHN R. ABBOTT and SUSANNE M. ABBOTT, TO ACCUBANC MORTGAGE CORPORATION, on July 10, 1995, and recorded as Document No. 95450587, of the records of Cook County in the State of Illinois on July 12, 1995, and thereafter duly assigned to BANK OF AMERICA, FSB, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, Amy Jo White and Philip R. Black of said BANK OF AMERICA, FSB, have hereunto signed their names and hereunto affixed the seal of said Company, in the City of Cypress, State of California, this 1st day of August, 1996.

BANK OF AMERICA, FSB

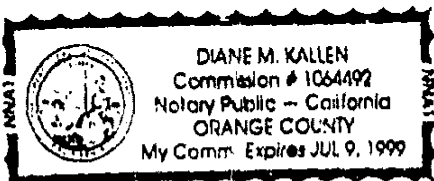
By: [Signature]
 Amy Jo White, Vice President
 By: [Signature]
 Philip R. Black, Vice President

STATE OF CALIFORNIA

COUNTY OF Orange

On 8-1-96, 1996, before me, a Notary Public in and for the above county and state, personally appeared Amy Jo White and Philip R. Black to me personally known to be the Vice President and Vice President of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



[Signature]

Notary Public in and for said County and State
 My Commission expires: July 9, 1999

(Names of persons signing in any capacity should be typed or printed below their signatures.)

BOX 333-CTI

Doc # 94667421

7611736-211 of 2
no abstract

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LEGAL DESCRIPTION: Lot 1 in Ridgemoor of Inverness, being a subdivision in the southwest 1/4 of the northeast 1/4 of Section 18, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof filed in the Office of the Registrar of Titles of Cook County, Illinois on September 1, 1987 as Document LR3648279, in Cook County, Illinois. Tax Number 02-18-205-022-0000

AFTER RECORDING RETURN TO:

JOHN & SUSANNE ABBOTT, 429 MacBAIN WAY, INVERNESS, IL 60010

INV/241 Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

*prop: 429 Mac Bain Way
Inverness IL 60010*

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Property of Cook County Clerk's Office