## UNOFFICIAL COPY8

Release Of Mortgage

WHEREAS the indehtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

. DEPT-DI RECORDING

\$23.50

Original Mortgagee: Chemical Residential Mortgage Corporation Original Mortgagor: Suny Duo Chang, Kyung Hee Chang

Recorded in Cook County, Julinois, on 03/02/95 as Instrument # 95146349

\*\*\* SEE ATTACHED ADDENDUM: \*\*\*

. T#0u14 TRAN 8149 08/20/96 14:28:00

#0172 + JW \*-96-636558

COOK COUNTY RECORDER

NOW THEREFORE, the recorder of slerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

(i

By: May My

Attest: Karla Barrera Assistant Sectorary

GIT

State of California County of Santa Clara

On May 7, 1996, before me, the undersigned, a Notary Public for said County and State parsonally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of

CHEMICAL MORTGAGE COMPANY,,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL MORTGAGE COMPANY.

Motary: L. Stockwell

My Commission Expires Feb. 25, 2000

Prepared by: R. S. Stone

Peelle Management Corporation (408) 866-8868

PO Bc x 1710, Campbell, CA 95008 LN# 1501133739 P.I.F.: 03/14/96

FINAL RECON.m11 90452 1 050796 12-031 3 123 15

Recoi fing requested by/return to

REMI"TER

L. STOCKWELL

COMM. 1088858

4195134 105

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## ADDENIUM TO LEAS FOF MORTEAGE AL COPY

gan # : 1601133739 (12.031)

**6**x 10: 09-11-422-021-0000

te of mortgage: D2/28/95 Amount of mortgage: \$279000.00

roperty Address: 2718 Maynard Dr. Glenview, Il 60025

TO IN GLEN ESTATES, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 22 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1984 AS DOCUMENT 27133915, NCOOK COUNTY, ILLINOIS.

Property or Coot County Clert's



## **UNOFFICIAL COPY**

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