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96636091

74-38926-2

DEPT-01 RECORDING \$25.00
T#0012 TRAN 1745 08/19/96 14:56:00
#9037 # CG *-96-636091
COOK COUNTY RECORDER

242998-846

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P. O. BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
909 S. 5TH AVENUE, MAYWOOD, IL 60153
does hereby grant, sell, assign, transfer and convey, unto **NORTH AMERICAN MORTGAGE COMPANY**

a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),
whose address is **3883 AIRWAY DRIVE, SANTA ROSA, CA 95403**
a certain Mortgage dated **AUGUST 14, 1996**, made and executed by
DERENDA MCGHEE

to and in favor of **CONTINENTAL MORTGAGE BANKING CORP.** upon the following described
property situated in **COOK** County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

such Mortgage having been given to secure payment of **EIGHTY TWO THOUSAND FOUR HUNDRED FIFTY**
AND 00/100 (\$ **82,450.00**)
(Include the Original Principal Amount) **96636090**
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
_____) of the **COOK** Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
966-995(IL) (9512) Initials: _____

BOX 333-CTT



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CONTINENTAL MORTGAGE BANKING CORP.

Witness

(Assignor)

By:

Kenneth Massa

Witness

KENNETH MASSA (Signature) PRESIDENT

Attest

Seal:

State of ILLINOIS
County of Cook

This instrument was acknowledged before me on 8-14-96

by

as
an

15-10-124-0417,
15-10-124-0418-0003-

Eric G. Augustyniak

" OFFICIAL SEAL "
ERIC G. AUGUSTYNIAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/28/96

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007438926 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT J IN THE OAKS COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND THE NORTH 30 FEET OF THE EAST 20 FEET OF LOT 2 IN OAKS COVE, A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION OF

PARCEL 1:

THE SOUTH 30 FEET OF LOT 9 AND ALL OF LOT 10 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PORTION OF PARTIALLY VACATED OAK STREET, BEING THE NORTH 7.00 FEET THEREOF, LYING SOUTH OF AND ADJOINING LOT 10 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF VACATION RECORDED MARCH 18, 1993 AS DOCUMENT 93261991, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93317488, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

AND ALSO THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93317488.

93317488

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