

UNOFFICIAL COPY

Prepared By:

JENNA SCHUSTER
5231 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656

96636130

and When Recorded Mail To

COLUMBIA NATIONAL BANK OF CHICAGO
5231 NORTH HARLEM AVENUE
CHICAGO
ILLINOIS 60656

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1746 08/19/96 15:05:00
#9076 CG *-96-636130
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 1996 executed by DONALD J. O'HERN AND PATRICIA A. O'HERN, HUSBAND AND WIFE to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. 96636129, as Document No. 2300, COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 710 WEST CREEKSIDE, UNIT 209, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA NATIONAL BANK
OF CHICAGO

On AUGUST 16, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ARTHUR E. DOTY

By: Arthur E. Doty
Its: VICE PRESIDENT OF RESIDENTIAL LENDING

known to me to be the VICE PRESIDENT OF RESIDENTIAL LENDING

and
known to me to be MARIA A. RENELLA MORTGAGE OFFICER & UNDERWRITER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Maria A. Renella
Its: MORTGAGE OFFICER & UNDERWRITER

Witness:

Notary Public Jenna L. Zembek

CNBMC
BOX 054

OFFICIAL SEAL
JENNA L. ZEMBEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-23-98

County, COOK
My Commission Expires 3-23-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96-047296 100-76 23855 J 3

96636130

UNOFFICIAL COPY

DPS 049

03-27-100-011-0000

Property of Cook County

96636130

RECORDED AD 96261584

STORAGE SPACE S2A AS DELINEATED ON SURVEY ATTACHED TO DECLARATION
PARCEL 3 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P2A AND
DOCUMENT -

BE DECLARATION RECORDED AS DOCUMENT 96261584 AND BY DEED RECORDED AS
PARCEL 2 EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED

ILLINOIS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584; TOGETHER WITH ITS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF

RANGE: 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH

SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A

AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1 UNIT NUMBER 209A, IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS,

RIDER - LEGAL DESCRIPTION