FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

123,50

Loan	No.		2	04909
Paid	In	Full	:	07/01/95

Paid In Full: 07/01/0	15						
7		ELEASE OF	MORTGAGE				
In consideration Mortgage executed by	n of the paymen	nt and fu	ll satisfa	action of t	he debt s	ecure	d by the
	- neverse 3 state	AM427AN ***		donuzon - /l-			
DENNIS MCCORMICK a/k/	a DENNIS J. MCC	ORMICK ANI	DIANE MC	CORMICK_A/K	/a.*	10	
as Mortgagor(s) and r Book, l	Page	as Dr	_ day or cument No	May	'	₇ -	7 N
the Recorder's Office	of		ouncire no.	County, i	n the Stat	e of 1	Illinois.
the undersigned hereb property:	y releases said	Nortgage	which for	mally encumb	pered the o	iescri	ibed real
* DIANE P. MCCORMICK,	HIS WIFE AS JO	INT TENANT	ıs.				
LOT 2 IN HENRY BIEHLS							
898.03 FEET OF THE NO							
OF SECTION 10, TOWNSH							
MERIDIAN, IN COOK COL COUNTY, ILLINOIS.	NTY, ILLINOIS,	IN VILLAGE	OF NOFTH	BROOK, COOK			
** AND RE RECORDED AS	ב החכיו ואיצאייר או ח פ	7252358		し			
And the recorded at	BOCOMBAT NO. 5	7232330		10.	00	α-	
				1/4,	3	37	223
Commonly known as: _12	55 WALTERS AVEN	UE, NORTHI	ROOK, IL	600624629			
PIN Number: 04 10 40	4 028 V. 132		موسود د سرد منسوست د سود د سود د سود اسود اسود	<u> </u>	name ()		
Datadi, ma an a			10 04		Ux.		
Dated: July 22nd			19 96	and the same and the second second			
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		154	UNIVER	SAL AMERICAI	MORTGAGE	COMP	ANY
	1 5 1 Cm	1					
	edeler.	فتحتين			مهويندن استنسر		
	anne se	N. Viete	By:	Charles .	ريرسم	<u></u>	
			MAR'	Y G CHRIST	IANSEN, VI	CE PR	ESIDENT

UNIVERSAL AMERICAN MORTGAGE COMPANY, 730 NW 107 AVE, SUITE 410, MIAMI, FL 33172

This document prepared by CECILIA M. ESTEVEZ

Proberty of Cook County Clark's Office

96030223

,	
STATE OF FLORIDA	
COUNTY OF DADE	
I, CECILIA M. ESTEVEZ	, a Notary Public in and for said
County and State, DO HEREBY CERTIFY THAT MAR	
personally known to me to be the VICE PRESID	
öf UNIVERSAL AMERICAN MORTGAGE COMPANY	
	to be the same person whose name is subscribed to me on this day and severally acknowledged that as
such VICE PRESIDENT	he/she signed and delivered the said
	n the capacity therein described, and caused the
comporate sear of said corporation to be aft Bound of Directors of said Corporation, as	fixed thereto, pursuant to authority given by the
no rd of Directory of Said Corporacion, as	its free and voluntary acc.
GIVEN under my hand and Notary Seal th	is 22nd day of July , 19 96 .
	- techa history
Ox	CECILIA M. ESTEVEZ
Coop	Notary Public
0-	AM Ch. V.
0/	CV (Chr. M. 1997) X
	MY COM 1 12 12 12 12 12 12 12 12 12 12 12 12 1
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× 1.1	*Ox.
Mail To:	9
	C)
TCF Back	Q ₁ / ₂
1420 Kensengton Rd.	MROW A PLANT TO A PART
1420 Kensington Rd. Oak Brook, Al. 60501	3873723

Property of Cook County Clerk's Office