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RECORDATION REQUESTED BY:

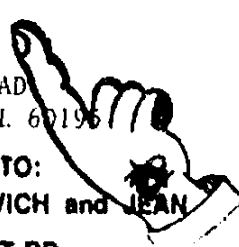
First American Bank
201 S. State St.
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MICHAEL COVICH
JEAN COVICH
1840 N. NEWPORT ROAD
HOFFMAN ESTATES, IL 60195

SEND TAX NOTICES TO:

MICHAEL L. COVICH and JEAN
M. COVICH
1840 N. NEWPORT RD
HOFFMAN ESTATE, IL 60195



96636251

DEPT-01 RECORDING \$23.50
T#0004 TRAN 4524 08/19/96 15:05:00
#3368 # SA *-96-636251
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL L. COVICH and JEAN M. COVICH, 1840 N. NEWPORT RD, HOFFMAN ESTATE, IL 60195, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of April, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96293095, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 28 IN BLOCK 168 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962, AS DOCUMENT 18,596,631 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-10-100-017
Address(es) of premises: 1840 N. NEWPORT RD, HOFFMAN ESTATE, IL 60195

Witness Our hand(s) and seal(s), this 1ST day of AUGUST 1996

96636251

By: Dawn M. Kimball (SEAL)
DAWN M. KIMBALL (Name & Title) VICE PRESIDENT

Attest: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER (Name & Title) ASSISTANT VICE PRESIDENT

This instrument was prepared by BARBARA DIAZ-HOWER 201 S. State Street, Hampshire, IL 60140.

P. BUDZIEN

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

23.50
RW

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04-13-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 30082404670

(Continued)

On this 1ST day of AUGUST, 19 96, before me, the undersigned Notary Public, personally appeared
DAWN M. KIMBALL and DANNA L. STUEHLER

and known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at [Redacted]
Notary Public in and for the State of [Redacted] My commission expires [Redacted]

CASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.206 (c) 1996 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.21 F P COVICH.LN L13.OVL]

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