

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 3673134  
INV/Pool: GNMA404123

96637758

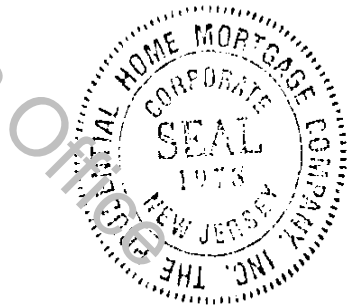
DEPT-01 RECORDING \$23.50  
74008 TRAN 3334 08/20/96 12:42:00  
\$2657 = B.J \* -96-637758  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 05/26/95, made by **LAVERNE D HOLMES** to **UMG FUNDING GROUP, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95-853143 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 427 W 103RD PLACE  
dated 06/03/96 CHICAGO, IL 60628  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: Kear  
**KATHERINE CARLSON** VICE PRESIDENT

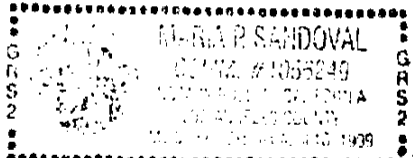


STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 3rd day of June, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

96637758

Maria Sandoval  
**MARIA SANDOVAL** Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



23.50

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11/11/2011

Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 57 AND THE EAST 8-1/3 FEET OF LOT 58 IN GORDON'S  
ADDITION TO PULLMAN, IN SECTION 16, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN # 25-16-107-009 VOL. 458

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