

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 3823200
INV/Pool: GNMA842642

96637775

DEPT-01 RECORDING \$23.50
140008 TRAN 3334 08/20/96 12:44:00
\$2674 = BJ # - 96 - 637775
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 2200 Robbins Rd, Springfield, Il 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 09/15/95, made by **THOMAS F HALLAS JR** to **AMERICAN NATIONAL MORTGAGE GROUP, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95706580 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

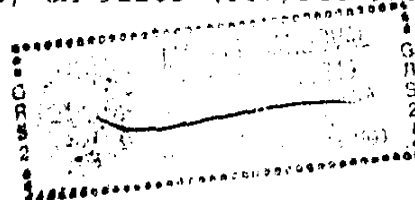
commonly known as: 2232 S 61 AVE
dated 06/29/96 CICERO, IL 60650
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: [Signature]
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 29th day of June, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

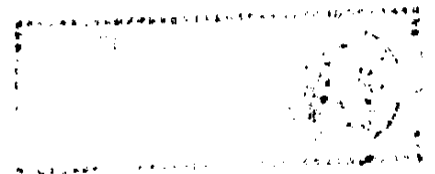


23.50

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1/1/2020

Property of Cook County Clerk's Office



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EXHIBIT 'A'

LOT 28 IN BLOCK 3 IN WINSLOW'S THIRD SUBDIVISION, BEING
A SUBDIVISION OF BLOCKS 2 AND 3 OF SUBDIVISION OF THE
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
16-29-105-034

Property of Cook County Clerk's Office

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