

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 4248241  
INV/Pool: GNMA405558

**96637780**

DEPT-01 RECORDING \$23.50  
T40008 TRAN 3334 88/20/96 12:45:00  
\$2679 \$ BJ \*-96-637780  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 11/15/95, made by **THOMAS R. OREMUS**

to **JAMES F. MESSINGER & CO., INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95849885

**96637780**

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 215 N KAZWELL STREET  
dated 06/29/96 WILLOW SPRINGS, IL 60480  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

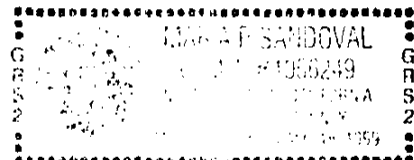
By: *Katherine Carlson*  
**KATHERINE CARLSON** VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 29th day of June, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA P. SANDOVAL** Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152



23.50

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11-27-2014

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EXHIBIT 'A'

LOTS 30 AND 31 IN BLOCK 3 IN MOUNT FOREST, BEING A  
SUBDIVISION OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 (WEST LAND OF  
JOSEPH ABBITT) AND THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP  
38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIANM,  
LYING SOUTH OF THE CHICAGO SAINT LOUIS AND ALTON RAILROAD,  
IN COOK COUNTY, ILLINOIS.

PIN. # 18-33-204-020 & 18-33-204-021

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