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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$23.50
T40008 TRAN 0341 09/20/96 15:00:00
\$2719 # 5J #-96-637819
COOK COUNTY RECORDER

96637819

State of ILLINOIS

Loan #: 10875530

This form was prepared by: BANCPLUS MORTGAGE CORP.

tel. no: 210-525-7613

address: 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78216

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78216

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

, a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated NOVEMBER 22, 1995, made and executed by
RICHARD J. VAVRIK, AN UNMARRIED PERSON

to and in favor of BANCPLUS MORTGAGE CORP.

upon the following described property situated in COOK
County, State of ILLINOIS

THE SOUTH 25.50 FEET OF LOT 11 AND THE NORTH 25.50 FEET OF LOT 10 IN BLOCK 12
IN WALTER G. MCINTOSH FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 14, 15,
20, 21, 22, 23, AND 28 IN CIRCUIT COURT PARTITION OF SECTION 6, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JUNE 7, 1922 AS DOCUMENT NUMBER 7532229, IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS: Tax ID# 19-06-325-018
4616 S. WENONAH AVENUE, FOREST VIEW, IL 60402

such Mortgage having been given to secure payment of -----
ONE HUNDRED TWENTY SIX THOUSAND AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at
page _____ (or as No. 95866840) of the MORTGAGE Records of
COOK County, State of ILLINOIS

62840006



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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 30, 1995.

Witness: _____ Assignor: _____

Katharine N. Anthony
(Signature)

KATHARINE N. ANTHONY

(Print Name)

BANCPLUS MORTGAGE CORP.

Witness: _____

Kim Duncan
(Signature)

KIM DUNCAN

(Print Name)

BY: *Linda S. Wagers*
(Signature)

Attest

Name: LINDA S. WAGERS

(Signature)

Title: VICE PRESIDENT

(Print Name)

[Space Below This Line Reserved for Acknowledgement]

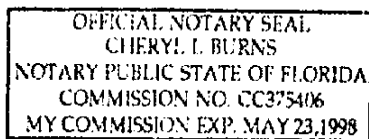
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on NOVEMBER 30, 1995 of
by LINDA S. WAGERS as VICE PRESIDENT
BANCPLUS MORTGAGE CORP., A TEXAS CORPORATION.

(Seal)



Notary Public:

Cheryl L. Burns
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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