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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING

\$23.50

96637866

T40008 TRAN 3347 08/20/96 15:26:00

\$2766 B.J * - 96 - 637866

COOK COUNTY RECORDER

96637866

State of ILLINOIS

Loan #: 10888716

This form was prepared by: BANCPLUS MORTGAGE CORP.

tel. no: 210-525-7613

address: 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78216

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78216

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated DECEMBER 1, 1995, made and executed by
MICHAEL J. STOLL, HUSBAND AND WIFE
RITA L. STOLL

to and in favor of BANCPLUS MORTGAGE CORP.

upon the following described property situated in COOK
County, State of ILLINOIS

LOT 4 IN RESUBDIVISION OF LOT 7 IN BLOCK 2 IN ROBERTSON AND YOUNG'S ADDITION TO
MORGAN PARK, A SUBDIVISION OF THE NORTH 831 FEET (EXCEPT THE WEST 40 RODS
THEREOF) OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax 101 - 24-23-211-043-0000
PROPERTY ADDRESS:

3346 W. 114TH STREET, CHICAGO, IL 60655

such Mortgage having been given to secure payment of

ONE HUNDRED THREE THOUSAND FOUR HUNDRED FIFTY AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at

page _____ (or as No. 95849655) of the MORTGAGE

COOK County, State of ILLINOIS

23.50

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11/11/2011

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 07, 1995

Witness: [Signature] Assignor: [Signature]
(Signature) (Signature)
KATHARINE N. ANTHONY BANCPLUS MORTGAGE CORP.
(Print Name) (Print Name)

Witness: [Signature] BY: [Signature]
(Signature) (Signature)
KIM DUNCAN Linda S Wagers
(Print Name) (Print Name)

Attest _____ Name: LINDA S. WAGERS
(Signature) _____
_____ Title: VICE PRESIDENT
(Print Name) _____

_____ [Space Below This Line Reserved for Acknowledgement] _____

STATE OF FLORIDA
COUNTY OF DUVAL } SS: 98637866

This instrument was acknowledged before me on DECEMBER 07, 1995
by LINDA S. WAGERS as VICE PRESIDENT of
BANCPLUS MORTGAGE CORP., A TEXAS CORPORATION.

(Seal)

OFFICIAL NOTARY SEAL CHERYL L. BURNS NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC375406 MY COMMISSION EXP. MAY 23, 1998

Notary Public: [Signature]
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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