### **UNOFFICIAL CO**

his Document prepared by: When recorded, return to:

Erika Nelson (612) 244-5271 First Trust National Association MLA Services 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

Pool Number:

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F8SMC Loan Number: BA Loan Number:

564057 40484807

Space Reserved for Recording Information

DEPT-01 RECORDING

\$23,50

T40008 TRAN 3349 08/20/96 15:28:00

\$2771 \$ BU \*-98-637371

COOK COUNTY RECORDER

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FS', a federal savings bank 2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

**EXECUTION DATE:** 

06/25/92

**ORIGINAL BORROWER:** 

SCOTT MILLER, A SINGLE PERSON ORIGINAL BENEFICIARY: MORTGAGE CAPITAL COMPERATION

COUNTY:

COOK

STATE:

07/16/92

**RECORDING DATE: DOCUMENT NUMBER:** COMMON ADDRESS:

BOOK:

PAGE: 92-524122 601 HUNTINGTON COMMONS RD MT PROSPECT, IL 60056

\$50000.00

08-14-401-1041

RE-RECORDED 8-19-92 #92616936

96437871

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

Michelle Dennis

Assistant Vice President

State of Minnesota ISS County of Ramsey )

On this 15th day of June, 1996, before me, a Notary Public, appeared Michelle Dennis, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Michelle Dennis as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

**FTNAFHMC** 

paradoparticulario de la participa de la parti LOAFFECLER HOTARY PUBLIC HARRESOTA VIANOS KOTEMBRAW Lly Commission Expires Jan. 31, 2000 PATONIO CO. TANNO CONTRACA

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office A The Markette

#### **UNOFFICIAL COPY**

LOAD # 564057 MILLER

Legal Description:

Parcel 1:
Unit 112 as delineated on survey of the following described parcel of real estate: That part of Lot 1 in Kenroy's Muntington, being a Subdivision of part of the East half of Section 14, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded October 28, 1970 as Document No. 21302332 in Cook County, Illinois, which survey is attached as Exhibit "D" to Declaration of Condominium Ownership made by Mount Prospect State Bank, as Trustee under Trust No. 270 and recorded September 17, 1974 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22850026, and as amended and changed by Document No. 23139893, recorded July 7, 1975, Cogether with a percentage of the common elements appurtenant to said unit as set forth in said Declaration and Amendment recorded and Amendment as set forth in said Declaration and Amendment recorded set of the common and th

Parcel 2:
Easement appurtenant to the premise herein conveyed, a perpetual, exclusive easement for parking purposes in and to Parking Area No. 47, as defined and set forthain said collaration and survey.

Easement for the benefit of said property set forth in the aforementioned Declaration, together with the easement as created by the Declaration of Pasement recorded in file Cated February 19, 1971, as Document No. 21401332 and LR Document No. 2543467.

Permanent Tax Index Number: 08-14-401-078-1041

END OF SCHEDULE A

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