

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING

\$23.50

7:0009 IRAN 3351 09/20/96 15:34:00

42790 2 J \*-96-637890

COOK COUNTY RECORDER

06637890

State of ILLINOIS

Loan #: 12942058

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32255

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto  
BARNETT MORTGAGE COMPANY

, a CORPORATION organized  
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose  
address is 9000 SOUTHSIDE BLVD. BLDG 700  
JACKSONVILLE, FL 32256

a certain Mortgage dated DECEMBER 6, 1995, made and executed by

FELIX ESTRADA  
MARIA ESTRADA  
JOSE ESTRADA

96637890

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK  
County, State of ILLINOIS

LOT 25 IN BLOCK 3 IN VAN SCHAACK AND HERRICK'S SUBDIVISION OF THE NORTHWEST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE 7x 16-02 - 204-001-0000

PROPERTY ADDRESS:

3555 WEST PIERCE, CHICAGO, IL 60651

such Mortgage having been given to secure payment of -----

ONE HUNDRED ELEVEN THOUSAND SIX HUNDRED AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. -----, at

page ----- (or as No. 95866571) of the MORTGAGE

COOK County, State of ILLINOIS

Records of

L530IL 06/95

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FNMA - MULTISTATE/1

40010375962

23.50

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1/1/2025

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 16, 1995

Witness: \_\_\_\_\_  
(Signature)

LANNIE BOYKINS  
(Print Name)

Assignor: \_\_\_\_\_  
LOAN AMERICA FINANCIAL CORPORATION

Witness: \_\_\_\_\_  
(Signature)

EVELYN QUARTERMAN  
(Print Name)

BY: \_\_\_\_\_  
(Signature)

Attest \_\_\_\_\_  
(Signature)

Name: BETTY JO BARROWMAN

\_\_\_\_\_  
(Print Name)

Title: VICE PRESIDENT

\_\_\_\_\_ [ Space Below This Line Reserved for Acknowledgement ] \_\_\_\_\_

STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

36037890

This instrument was acknowledged before me on DECEMBER 16, 1995 by BETTY JO BARROWMAN as VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)

OFFICIAL NOTARY SEAL  
CHERYL L. BURNS  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC375406  
MY COMMISSION EXP. MAY 23, 1998

Notary Public:

\_\_\_\_\_  
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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