



# UNOFFICIAL COPY

NOTE: This document is a mortgage which gives your contractor and its assignees a security interest in your property. The mortgage is taken as collateral for performance of your obligations under your home improvement contract.

IN TESTIMONY WHEREOF, the signature of Mortgagor is hereunto affixed this, the 21<sup>ST</sup> day of MAY, 1996.  
Prepared by: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Harrison Thomas (Mortgagor)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Mortgagor)

## ACKNOWLEDGEMENT

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.  
I, SHELLEY BERKOWITZ, a Notary Public in and for said county and state, do hereby certify that HARRISON THOMAS personally known to me to be the same person(s) whose name(s) is/nre subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his/her/their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21<sup>ST</sup> day of MAY, 1996.

My Commission Expires: \_\_\_\_\_  
SHELLEY BERKOWITZ (Signature)  
\_\_\_\_\_  
Notary Public

**ASSIGNMENT OF MORTGAGE**  
KNOW ALL MEN BY THESE PRESENTS, that the undersigned for legally sufficient consideration, receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to TMS Mortgage, Inc. DBA The Money Store 1770 Tribute, Sacramento, CA 95815 its successors and assigns, the foregoing Mortgage, and the lien thereof encumbering the real property described therein.

IN WITNESS WHEREOF, these presents have been executed by the undersigned as of \_\_\_\_\_, 19\_\_\_\_.

(SEAL)  
By: \_\_\_\_\_ ("Seller")  
My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

## (CORPORATE ACKNOWLEDGEMENT)

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } ss.  
On \_\_\_\_\_, 19\_\_\_\_ before me, the undersigned authority personally appeared \_\_\_\_\_ to me known to be the \_\_\_\_\_ of \_\_\_\_\_ and known to me to be the person who as such officer of said corporation, executed the same, and he/she acknowledged before me that said instrument is the act and deed of said corporation by \_\_\_\_\_ executed as such officer for the purposes and consideration therein expressed.

WITNESS, my hand and official seal the day and year last above written.  
My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

## (INDIVIDUAL ACKNOWLEDGEMENT)

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } ss.  
I, \_\_\_\_\_, a Notary Public in and for said county and state, do hereby certify that \_\_\_\_\_ personally known to me to be the same person(s) whose name(s) \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as free voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The Money Store, for legally sufficient consideration, receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to TMS Mortgage, Inc. DBA The Money Store 1770 Tribute, Sacramento, CA 95815 its successors and assigns, the foregoing Mortgage, and the lien thereof encumbering the real property described therein.

IN WITNESS WHEREOF, these presents have been executed by the undersigned as of \_\_\_\_\_, 19\_\_\_\_.

(SEAL) EMPIRE FUNDING CORP.  
By: \_\_\_\_\_ ("Seller")  
My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

## (INDIVIDUAL ACKNOWLEDGEMENT)

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } ss.  
On \_\_\_\_\_, 19\_\_\_\_ before me, the undersigned authority personally appeared \_\_\_\_\_ to me known to be the \_\_\_\_\_ of \_\_\_\_\_ and known to me to be the person who as such officer of said corporation, executed the same, and he/she acknowledged before me that said instrument is the act and deed of said corporation by \_\_\_\_\_ executed as such officer for the purposes and consideration therein expressed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Notary Public

020 735 536



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**Legal Description:** The South half of Lot 5 and all of Lot 6 in Block 9 in 2nd Addition to West Pullman a Subdivision of the West half of the Southwest quarter of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

**Permanent Index Number(s):** 25-28-319-057

Property of Cook County Clerk's Office

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