

UNOFFICIAL COPY

FORM NO. 835
McCloskey Prtg
800-752-2044

96637173

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

. DEPT-01 RECORDING \$23.50
. T#0010 TRAN 5878 08/20/96 15:09:00
. 44967 : CJ *-96-637173
. COOK COUNTY RECORDER

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

_____ a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ION IVAN SR., A MARRIED MAN AND ION IVAN II, A MARRIED MAN (NAME AND ADDRESS) 4882 N. ASHLAND AVE. CHICAGO, IL 60604 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22 day of SEPTEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94849296, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 1/2 OF LOT 4 (EXCEPT THAT PART TAKEN FOR ASHLAN AVENUE) IN BLOCK 2 IN INGLEDEW'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 7, AND THE SOUTHWEST 1/2 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-07-423-031-0030

PROPERTY ADDRESS: 4882 N. ASHLAND AVE. CHICAGO, IL 60640

96637173

together with all the appurtenances and privileges thereunto belonging or appertaining.

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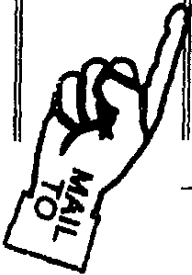
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

KULAS & KULAS
2329 W. CHICAGO AVE.
CHICAGO, IL 60622



GIVEN under my hand and NOTARY seal at this 11 day of APRIL 19 96
NOTARY PUBLIC

IN TESTIMONY WHEREOF, the said PLAZA BANK has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT and its corporate seal to be hereon affixed, this 11 day of APRIL 19 96

THE UNDERSIGNED, a notary public in and for said County, in the State above, DO HEREBY CERTIFY that MATTHEW W. NORKETT

personally known to me to be the ASST. VICE President of the PLAZA BANK

a corporation, and NICHOLAS TANGELIS, personally known

to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons

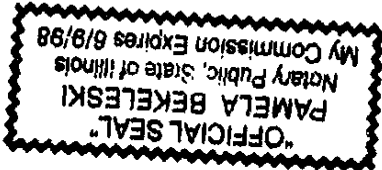
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such ASST. VICE President and VICE PRESIDENT Secretary signed and delivered the

said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the

Board of DIRECTORS of said corporation, as the free and voluntary act and as the free and voluntary act of said

corporation, for the uses and purposes therein set forth.



STATE OF ILLINOIS } COUNTY OF COOK } SS.

P. BEKELESKI

This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD. NORRIDGE, IL 60634 (NAME AND ADDRESS)

By: Matthew W. Norkett Assistant Vice President
Nicholas Tangelis Vice President
PLAZA BANK

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