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**Meadows
Credit Union**

3350 Salt Creek Lane, Ste. 700
Arlington Heights, IL 60005
Tel: 708.342.9300
Fax: 708.342.0740

. DEPT-01 RECORDING \$25.50
. T#0010 TRAN 5879 08/20/96 15:24:00
. #4977 # C.J # -96-637182
. COOK COUNTY RECORDER

**Release of Mortgage or
Trust Deed by Corporation**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that MEADOWS CREDIT UNION
AN ILLINOIS CORPORATION, for and in consideration of the payment of the indebtedness
secured by the TRUST DEED SECOND MORTGAGE hereinafter mentioned, and the can-
cellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged,
does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
KENNETH F. FEJDASZ, A BACHELOR

its/his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in,
through or by a certain TRUST DEED SECOND MORTGAGE bearing the date of the 29 day
of APRIL, 19 93, and recorded/registered in the Recorder's Office/Registrar of Titles Office of
COOK County, in the State of ILLINOIS, in book _____ of records, on
page _____, as Document No. 93328584, to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows,
to wit:

LOT 47 IN FRANK-LON HOMES, INC. UNIT NO 4, BEING A SUBDIVISION OF THAT PART
LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, MINNEAPOLIS AND SAULT ST.
MARIE RAILWAY COMPANY OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST
FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 12-22-102-017 Common address: 9534 Davis Av Franklin Park

1st AMERICAN TITLE order # CG97283

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PIN: 12-22-102-017

Address of Property: 9534 DAVIS FRANKLIN PARK, IL. 60131

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION

has caused these presents to be signed by its EXEC VICE President and attested by its RECORDING Secretary, and its corporate seal to be hereto affixed this 31 day of JULY, 1996.

MEADOWS CREDIT UNION

(SEAL)

BY:

EXEC VICE

President

ATTEST:

RECORDING

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: LAURE POLAK

MAIL TO:

XXXXXXXXXXXXXXXXXXXX
338 S. State Street, Suite 100
Chicago, Illinois 60606
Ronald Stoeker
675 North Court
Palatine, IL 60067

28 JUL 1996

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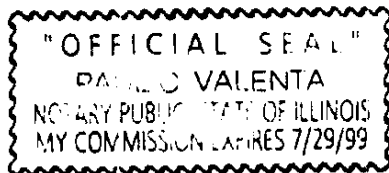
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STATE OF ILLINOIS)
) SS
COUNTY OF COCK)

I, PAUL VALENTA in
for said County, in the State aforesaid. DO HEREBY, CERTIFY that GARY LELAND
personally known to me to be the EXEC VICE President of the MEADOWS CREDIT UNION, a(n)
ILLINOIS corporation, and NORMA CANTRELL, personally
known to me to be the RECORDING Secretary of said corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE President
and RECORDING Secretary, they signed and delivered the said instrument as EXEC VICE President and RECORDING
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31 day of JULY, 19 96.



[Signature]

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