UNOFFICIAL COPY

96638431

FOR THE PROTECTION OF THE OWNER, THIS FIELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR "HE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-UI RECORDING

\$23.00

- T40012 TRAN 1761 08/20/96 10:33:00
- 49368 + CG *-96-638431
 - COOK COUNTY RECORDER

RELEASE OF MORTGAGE

16-26-4

Loan No. 203-148023

KNOW ALL MEN BY THESE PRESENTS That

LASALLE NORTH SHOOK BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VAN C. ARGIRIS P SINGLE PERSON

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a cirtain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 3RD day of MAY , 19 95, as Document No. 95315382 County, Illinois, bearing date the 3RD day of MAY to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

CHICAGO, ILLINOIS 60610 Property Address: 1300 LAKE SHORE DRIVE Permanent Index Number 17-03-108-016 -1137, 1138, 1139

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE NORTHBROOK BANK presents to be signed by its duly authorized officers, this 23RD day of JULY , 19 96

LASALLE NORTHBROOK BANK

Consumer Lending Officer

STATE OF ILLINOIS

3 SS

COUNTY OF COOK!

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northbrook Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and yoluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

MARY L. PATTERSON LASALLE NORTHBROOK BANK Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

OFFICIAL SEAL MARY L. PATTERSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/01/2000

Notary Public

BOX 333-C1

UNIT 39A, 39B, 39C AND 39D, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED DESCENTOR REAL ESTATE (HEREINAPTER REFERRED TO AS PARCEL):

THAT PART OF LOTS 4 TO 7 INCLUSIVE IN BLOCK 1 (EXCEPT THAT PART INCLUDED IN LAKE SHORE DRIVE AS NOW LOCATED) AND THAT PART OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 2 AND THAT PART OF VACATED STONE STREET, LYING BETWEEN BLOCKS 1 AND 2 AFORESAID. ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF LOT 4 IN BLOCK 2 AT A POINT 102 FEET EAST OF THE WESTERLY LINE OF SAID BLOCK 2; THENCE EAST ON THE NORTH LINE OF SAID LOT 4 AND THE NORTH LINE OF SAID LOT 4 EXTENDED EAST APPROXIMATELY 132.25 PEET TO THE WESTERLY LINE OF LAKE SHORE DRIVE: THENCE SOUTHERLY ON THE WISTERLY LINE OF LAKE SHORE DRIVE 163.44 FEET TO THE NORTH LINE OF EAST GOETHE STRUET AND THE SOUTH LINE OF BLOCK 1 AFORESAID, THENCE WEST ON THE NORTH LINE OF HAST GOETHE STREET APPROXIMATELY 149.58 FEET TO A POINT 102 FEET EAST OF THE SOUTHWEST CORNER OF LOT 14 IN SAID BLOCK 2: THENCE NORTH ON A LINE PARALLEL TO AND 102 FEET EAST OF THE WESTERLY LINE OF LATS 11 TO 14 INCLUSIVE OF SAID BLOCK 2 APPROXIMATELY 161.24 FEET TO THE POINT OF LEGINNING, ALL IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 MORTH, RANGE 14, EAST OF THE THIRD PRENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS FIGHBIT A TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 45030 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,501,302; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1300 LAKE SHORE DRIVE, A, B, C AND D, CHICAGO, ILLINOIS 60610

PERMANENT INDEX NUMBER: 17-03-108-016-1137 (AFCICTS UNITS 39A AND 39B)

PERMANENT INDEX NUMBER: 17-03-108-016-1138 (AFFECTS UNIT 39C)

PERMANENT INDEX NUMBER: 17-03-108-016-1139 (AFFECTS UNIT 39D) T'S OFFICE

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